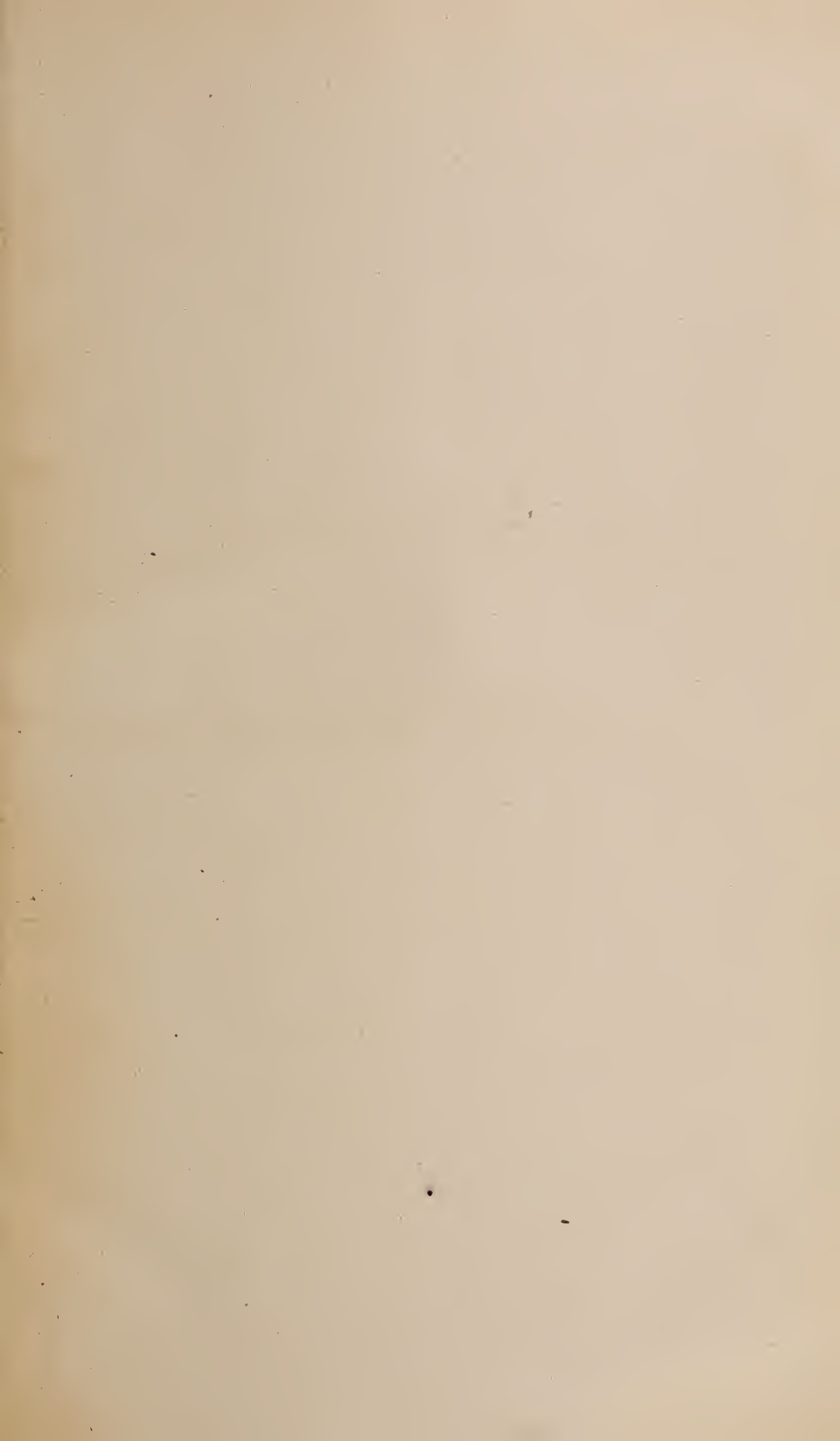
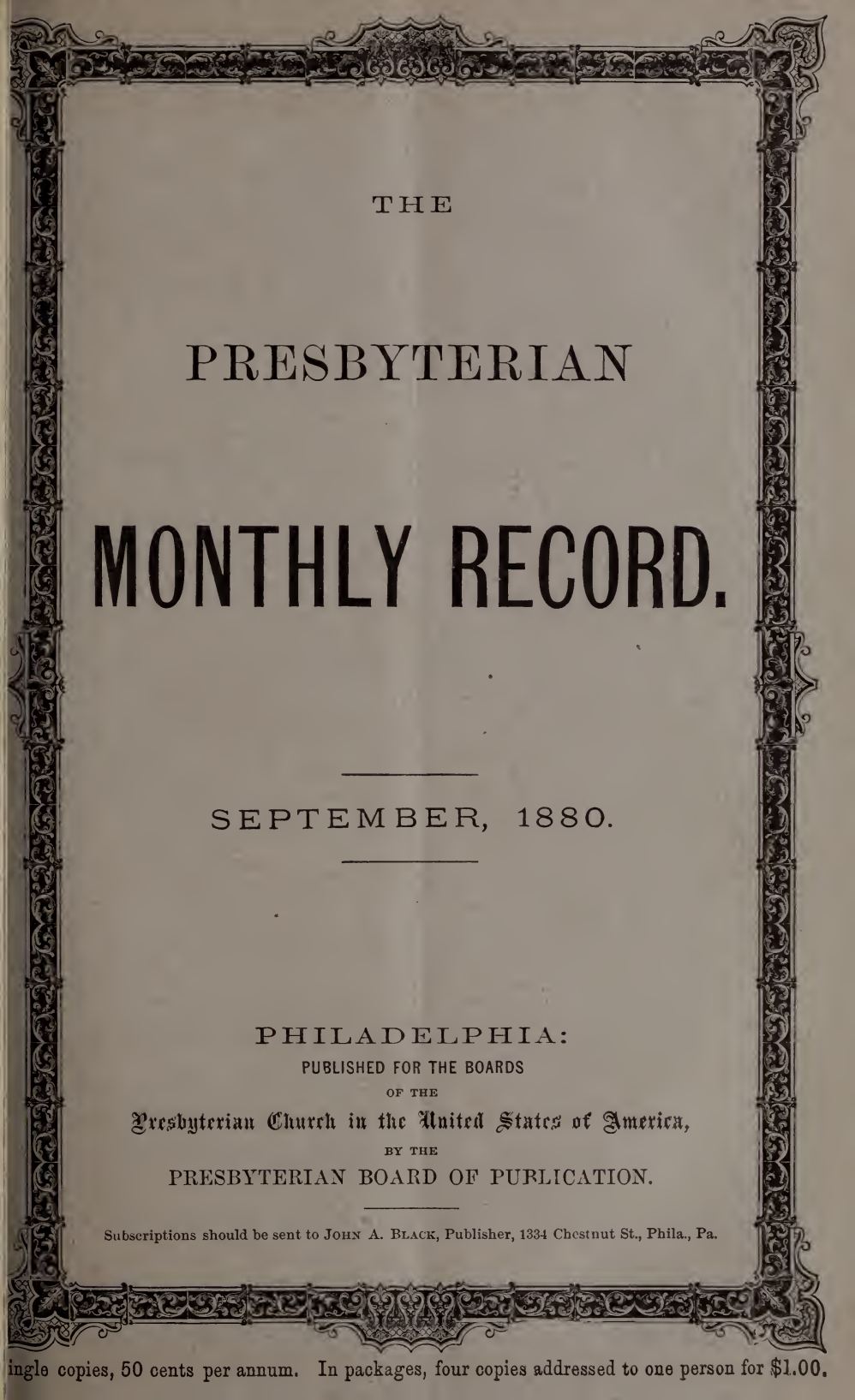


Division I-7
Section 7
No.





THE
PRESBYTERIAN
MONTHLY RECORD.

SEPTEMBER, 1880.

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It is recommended that a Church Contribution be made on the first Lord's Day of eight months of the year, annually, as follows:

1. Foreign Missions, January.
2. Sustentation, March.
3. Publication, May.
4. Church Erection, July.
5. Ministerial Relief, September.
6. Education, October.
7. Home Missions, November.
8. Freedmen, December.

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THE PRESBYTERIAN MONTHLY RECORD.

XXXI.

PHILADELPHIA, SEPTEMBER, 1880.

No. 9.

BOARD OF HOME MISSIONS.

EDITORIAL NOTES.

GOOD CROPS AND BUSINESS PROSPECTS.—The business of the country is in a prosperous condition. The reports from the Agricultural Bureau are of the most encouraging character. With slight exceptions, in certain narrow districts, the crops are good.

We ought to expect generous contributions from the people in such a year as this. Our missionaries on the field ought not to suffer, and those about to offer themselves for missionary labor ought not to be afraid.

NEW APPOINTMENTS.—The young men from the seminaries, late graduates, are getting settled in their fields of labor, in the midst of the inflowing mass of immigrants that is settling in the frontier states and territories. Perhaps we have had about as many from that source this year as usual, but the supply is not equal to the demand. We have appointed six new men in Washington Territory, but more are wanted. A missionary in Oregon writes: "I am surprised at the great number of villages of three hundred and more people which have no preaching. If we had twenty able, energetic men we could find such places for them." In Dakota we have appointed six new men, and yet a missionary in North Dakota says: "Our Dakota work is very urgent;" another writes that he finds "many Presbyterians; they are starving for the gospel;" another writes: "The calls are beyond all conception." We want more men—men of the right sort.

DEATH AT THE FRONT.—It is with great sadness that we record the death of Rev. William H. Dean, which occurred at Tucson, Arizona, July 13, 1880.

Mr. Dean had been for several years the beloved and successful pastor of the church at Brooklyn, California. After several unsuccessful efforts on our part to find a pastor for the church at Tucson, Mr. Dean, being in the prime of life and in full vigor, thought it his duty to undertake the work at that important point in the new and rapidly developing territory. He had given himself to it with great, perhaps too great energy, for being attacked with fever, after a few days he succumbed to the disease and fell in the midst of his work, and was buried among strangers, his family not yet having joined him in his new field of labor. His work is done. Who will succeed to his labors?

COMPARISONS.—We have been looking over the Annual Report of the American Home Missionary Society and comparing its field of labors with our own.

That society had last year 327 missionaries in New England where we had only 3. They had 57 only in the Middle States where we had 260. In the Southern States they had only 9 where we had 73. While they had in all the West, "including 39 on the Pacific Coast," 622, we had on the same field, including 57 on the Pacific Coast, 758. It seems then that society has a heavy force of laborers in the old states of New England where we have almost nothing. But in the Middle States our work is about $4\frac{1}{2}$ times as large as theirs, and just 7 times as large as theirs in the South, while we bring to bear on the great West 136 more laborers than that society. In the five great states of Ohio, Indiana, Michigan, Illinois, and Wisconsin, that society employed 233 missionaries and our Board 292.

It is instructive to notice the effect of a healthy stimulus on benevolent contributions. The American Home Missionary Society within three or four years has adopted the practice of making as far as possible an equitable division of its funds, and assigning to the various states certain amounts, with the additional proviso that whatever such states shall raise in their own bounds shall be added. With this new impulse and reason for giving, the churches in the West have increased their contributions at a surprising rate, and quite put our church to shame. The contributions to the society in Michigan last year amounted to \$6737 98, while the whole synod gave our Board only \$5371. Iowa gave that society \$6117 and our people gave only \$3212, in other words our people gave on an average less than 16 cents per member, while theirs gave 45 cents per member. In Minnesota their people gave 60 cents per member and ours gave less than 26 cents per member. It is useless to say our people have given all they can. Give them some such motive as the Congregationalists have, and it certainly is not the

highest possible, and our communicants by thousands would double their gifts to the Lord's treasury. Can't we find that motive in the love of souls and the pressing necessities of the Home Missionary work?

LETTERS FROM MISSIONARIES.

FROM REV. A. K. BAIRD.

. . . After the convention, in company with Mr. Peterson, I visited the settlements up the James River, for 60 miles north of Mitchell, and planted Mr. Peterson, for the present, at Huron, the crossing of the Chicago and Northwestern Railroad, a place of great importance. Went east through Le Clere's field, and organized a church of thirteen members, at Lake Hermon, on the Dakota Extension of the Minnesota Southern Railroad. Spent a Sabbath with Brother Rice, at Flandreau, and made a beginning in raising funds to build a house of worship this summer. From Flandreau I went south to Beloit, and there met J. B. Pomeroy, and introduced him to his work on part of Mr. Peterson's old field. This brought me up to June 30th.

During the past quarter some 30 vacancies have been supplied, and 15 new men introduced into my field; 12 in Iowa, and 3 in Dakota Territory. A pretty good infusion of new blood, and, I think, of quite superior quality. There are also four or five middle-class students who are doing finely; all young men of good promise.

At the following places church buildings are under way:—Garden Grove, Russell, Randolph, Neola, Ida Grove, Creston, Carroll, Manchester, Grundy Co. (German), Logan, Griswold, Fort Dodge and Livermore, and at Scotland, Parker, Turner Co., and Flandreau, Dakota Terr., at seventeen different places.

Manchester, Carroll, Grundy Co. (German), and Fort Dodge, are erecting fine houses, costing from \$4000 up to \$10,000. So we still move.

Churches organized during the quarter, three, viz., Rippey, Milltown, and Lake Hermon—last two in Dakota Territory.

CHURCH EDIFICE DEDICATED, AND THE CHURCH SELF-SUSTAINING.—

REV. F. P. BERRY.

WELLINGTON, KANSAS, *June 21, 1880.*

Another quarter has rapidly gone—the last of my year, and the last of our dependence upon the Board. If I should write all that is in my mind I would say too much for a quarterly report. The first thing to say is that we are very grateful to God for the prosperity he has granted us. We shall now be self-supporting. Our people have given me a call to become pastor, and have pledged the whole of my salary themselves. A week ago yesterday I was installed, in the evening. The dedication of our new church took place in the morning of the same day. It was a beautiful day, and a good one in the history of the First Presbyterian Church of Wellington; 275 people were present at the dedication, and 400 at my installation. Ten ministers were present to witness and assist in the interesting service. All congratulated us heartily on our great

success. The church cost \$4300, and is the most beautiful and tasteful I have ever seen for that amount of money. It seats 320, comfortably. The Board of Church Erection gave \$800, a lady friend in New York City (an Episcopalian) gave \$100; the remainder was raised here. And it was *all paid in* before we dedicated.

During the last quarter we have received a number of new members, running our membership up to 94. Still more are here ready to come. When I came here two years ago the church numbered 23 members, most of them in the country. Only five were in the town, and of these only two were business men in the town. The town then numbered 700. Now about 2700. For the first year we struggled along, worshipping in the court house, with no prospect of strength enough to build a church. Last fall we began in faith and fear. We are almost amazed ourselves at what has been done. It has required hard work, but it has been done. We have now the pleasantest church in town, and are in good favor in the community. We hope, and pray, and long for spiritual blessing proportional.

SELF-SUSTAINING.

STONY POINT, ROCKLAND Co., N. Y., *June 16, 1880.*

In making this report it is with pleasure I consider it is the last. During these two years we have worked with a determination to attain self-support, but the stringency of the times has prevented until now. The money you have expended here has saved our church, and made a work of usefulness quite possible. The four hundred which, with this payment, you will have expended here, will always be gratefully remembered. The yearly contribution we have given will be continued, and increased as we are able. Next communion we shall receive three more upon confession of their faith, and a few others we expect to receive shortly. The reproach of having closed the doors of God's house is being wiped out, and we have acquired such solidity and appearance of permanency as recommends us to the entire community.

We have advanced for two years, but the outlook was never so bright and altogether hopeful as it is now. Beside this, I cannot but believe that the self-denial of our membership, recently becoming manifest, will insure us a still larger blessing. This is the first time in its history this church has undertaken self-support. It has never raised as much money as now. It was never so well prepared to work. Altogether we feel great reason for thankfulness to Almighty God, and, though many obstacles are in our path still, we have the heart of faith to go on. With the first of this month begins my regular pastorate, having accepted a call and been ordained. I shall never cease to remember with gratitude that the Board has stood by me until this consummation was made possible. Nor shall I feel satisfied until the Board has been repaid with more than interest.

REV. D. E. FINKS.

FORT COLLINS, COLORADO, *June 10, 1880.*

The time for my last quarter's report is past due, but I have delayed, hoping to be able to report more definitely the prospects for the coming

year, in regard to self-support. But as it will be two or three weeks before that matter will be decided, and I am in need of last quarter's salary, I will not delay longer. It has been in the mind of the church to ask no more aid, but the present outlook is so dry, and threatening of great failure in crops, that some think they may have to ask a little aid. Still, I greatly desire and hope that the beginning of my fifth year here will find the church walking alone.

If we don't reach self-support you may rest assured that it will not be from lack of effort or disposition, but from pure necessity; for this has been kept constantly before the church as its aim.

One large three-story brick hotel has been erected, and another still larger is being built, together with an opera house; also, a large number of stores and residences. I mention this that you may understand, what is fast becoming a fact, that this is one of the most growing towns in Colorado.

You might think from this that the church ought to arise proportionately, but the fact is, we have but little wealth in the church just now, but there is a steady increase of benevolence. Seven members were received at the last communion, and eleven at previous communion, also occurred since last report. Our Sabbath-school continues to be as prosperous and bright as ever.

In four years the church has grown from 15 to 106, built a church, settled a pastor, and, we hope, become self-supporting. Has not the Lord blessed us? Have good audiences. Live and well-attended prayer meetings.

BOUND TO WIN.—REV. H. V. RICE.

FLANDREAU, DAKOTA, *June 10, 1880.*

It is with pleasure that I now render the fourth and last quarterly report of service under my commission, which now expires.

Our church work has progressed steadily and substantially. The aim has constantly been to raise the reputation of the Christian Church here, and bring it in repute among a large population given to former habits of scoffing and making light of religion. With this in view, as vitally necessary to the firm progress of the gospel, we have avoided inviting to our membership such as would readily unite with our church in its popularity, but seem so wanting in stamina and personal worth that reproach might be liable to be brought upon us. We have proceeded unostentatiously, quietly avoiding bringing into our church worship anything of which the taste here and in most new localities transiently craves. For our course in this respect we have noticed the vacillations of public sentiment, but see plainly that it is surely commending itself to the approval and esteem of the best of all classes here, and steadiness in this line must win. Our membership has somewhat more than doubled since last spring, one year; last spring our roll footed up eight, and now it numbers twenty-three. Pipestone First Church numbered eleven, I believe, one year since; our roll has increased there to twenty-one. The Sabbath-schools in both churches are doing nicely. The scourge from grasshoppers took away the sustenance of our people to such an extent that their efforts to meet their pledged payment caused

them sacrifice positively painful to me to accept, and in some few instances I have refused, preferring to be deprived with them rather than see their children suffer. On the whole, there is a bright outlook for the gospel here, and for our church in particular. We are in need of a church edifice; efforts for such will be made soon. I have promises of some help toward a building from outside the town.

REV. H. M. GREEN.

LA CYGNE, LINN CO., KANSAS, *June 10, 1880.*

At the expiration of three months since my last report I have a few items to cheerfully lay before you, regarding my labors for the La Cygne, Fontana, and Round Prairie Churches. During the last quarter, by the blessing of God, and the aid of a few faithful members, very encouraging advance has been made. The congregations are larger than ever before, so I am told, and the Sabbath-school has largely increased in attendance and interest. A Ladies' Sewing Society has been organized by the ladies of the congregation, and has succeeded in obtaining a small but increasing fund, which the society proposes to devote to the repair of the church building. I shall try to organize a Woman's Missionary Society soon. Our people here are very much encouraged in every respect. La Cygne is beginning to build up again, after a period of dullness, and will probably increase in population largely during the present year. A coal mining enterprise is being prosecuted which promises to be very important upon the financial interests of the city. I have no disposition to make promises of which I have small hopes of fulfillment, but I can at least say that I do not intend much longer to remain in a position where the Board is asked to carry so large a share of the burden of ministerial support. I should so much prefer when I read the pressing wants of the harvest, so vast and so rapidly ripening, to be able to send hundreds to the treasury of Home Missions, rather than plead for hundreds for myself. Our people are ashamed of their contribution to Home Missions, and I have concluded to let them remain ashamed of it until the next monthly contribution, when I know they will give as the Lord has prospered them. The sum will be but small, but it will be worthy, because better proportioned to their appreciation of the cause.

At Fontana we have large congregations uniformly, and the same at Round Prairie.

A GREAT MISTAKE.—REV. C. W. TORREY.

RICHWOOD, OHIO.

The most discouraging feature at R. is one that is common to all the churches in towns and cities through the southern part of Ohio. The Sabbath-school is becoming a substitute for the preaching service. It is "the children's church," and it is a church that by itself will not bring the children to Christ. Parents have very generally neglected their duties and thrown the responsibility on the Sabbath-school teacher. Few of the teachers can or will do this work. Most do not seriously attempt it, and if the young neglect, as they are doing, the only agency that does attempt it, where is the hope of their conversion? When the horse is

stolen there will be abundance of zeal to lock the stable door. Not many will be aroused until experience takes the rod. With this exception I feel encouraged about my work in Richwood. My people welcome preaching. They see clearly the wide difference between real and make-believe religion, are generally ready to admit that they believe in the genuine, and quite a number are seeking to live it out. This, although not all that I would gladly see, is yet a great and decided advance.

FORT GIBSON, INDIAN TERRITORY.

The past quarter has been marked with several events worthy of note. Another chapter you will be glad to hear in connection with *Bob French's* history. At the last council, in November 19, he was elected high sheriff, or warden of the National Jail at Tahlequah. Upon assuming the duties of his position, he began to invite preaching—a thing never done before—for the benefit of the prisoners (it is said that a sermon had never been preached in the jail until then). He was allowed to select his own guards, and to make his own rules for their observance. Among others, that each man must take the pledge of total abstinence while in his employ. The violation of this pledge, or the use of profane language in the hearing of the prisoners, subjected the offender to instant dismissal. Some of the guards chosen, though brave, courageous fellows, were notorious for both these vices.

The first three months of his official life have passed, and with most wonderful results. The guards and the prisoners knew their man; and God with his Spirit was with him and clothed him with a marvellous influence for good among them. That jail has become a Bethel. Our missionary of the Board of Publication attended a service there about three or four weeks ago, and brought word that eighteen out of the twenty-three prisoners, and five of the eight guards, had professed conversion. The other five prisoners at latest accounts were hopefully converted, with one exception, and he was reported to be seriously seeking the Saviour. Several of these are full-blood Cherokees, one a white man, and one or two negroes, the others half-breeds.

Among them the worst one was a horse thief named Fields, and previous to November he had been exceedingly refractory and obstinate, and had been subjected to various sorts of prison discipline, such as tying up by the thumbs, and with no satisfactory results. By some means he succeeded in making his escape, but was recaptured, and owing to his desperate character and the feeling of his captors he was threatened with swinging on the spot. They proceeded to put their threat into execution, with no other effect than to cause him to laugh his would-be executioners in the face, and defy them to do their worst. At this juncture, with the rope about his neck, they were discovered by parties who knew them, and he was consequently returned to jail.

He was soon after that reported to French as refractory. "Turn him loose and send him up to me," was the reply, and he was ordered to report to the sheriff in his room in the upper story of the jail. Calling him by name he said to him: "Sit down, I have something I want to read to you." The Bible was taken down, and after reading a while he talked with him a little, and then said: "Now go down and

try and behave yourself." To-day Fields is permitted to go to the capitol building without guard, and acts as messenger for the chief when required, or is sent about town on his parol of honor. A trusted man though still a convict, because they believe him a converted man.

A man named Spears, one of the guards, guilty of as many and as great crimes as Bob, but with this difference in character: what the other did openly, he did secretly. The dare devil in the one was the sly sinister devil in the other. If a man was shot in the dark, whether he was guilty of it or no, it was difficult to convince people that he did not do it, or was not concerned some way in bringing the thing about. The second Sabbath in February, Spears presented himself to the session of the Presbyterian church at Park Hill, for admission on profession of his faith.

A year ago in February, Mr. Elliot drove up with Dr. Hill in his buggy. That A. M. my stable was found broken into, a horse (not my own) and my saddle were missing. A brother of the fellow who stole it followed him to the headquarters of that gang of desperadoes and horse thieves (Barker's), which was broken up some months later by the U. S. troops, and succeeded in recovering both horse and saddle, and returned them. Dr. Hill was here in February again, and on the Sabbath previous I had preached to the very thief who stole the horse and saddle a year before. And the week following he came to prayer meeting across the river.

These are facts, unvarnished, capable of the fullest verification; and so far as they go to answer the questions of "What the Board have gained in that they began work five years ago, or what should we lose if we waited ten years hence," they are all the service of those who propounded them. On the other hand, if they mean what does this amount to toward self-sustaining work here, I reply, next to nothing, *and will not until the political aspect of this country is changed.* It may be in five years, it may not be in ten.

HOME MISSION APPOINTMENTS FOR JULY, 1880.

Rev. J. O. Rankin, East Nassau and Nassau,	N. Y.	Rev. J. B. Reed, Long Reach,	-	W. Va.
Rev. J. P. Vicle, Sand Lake,	"	Rev. S. S. Shriver, Mt. Alto,		Md.
Rev. T. A. Hamilton, Beekmantown,	"	Rev. W. H. Weaver, Madison St., Colored,		"
Rev. E. Van Wagoner, Spencertown,	"	Rev. W. A. Powell, Frastburg and Ellerslie,		"
Rev. G. Ainslie, Argyle,	"	Rev. E. Muse, Newport, Columbia St.,		Ky.
Rev. W. Bryant, East Lake George and Bay Road,	"	Rev. T. H. Clelland, D.D., Richmond,		"
Rev. S. M. Stray, Warrensburg and Athol,	"	Rev. L. A. Aldrich, Bond Hill,		Ohio.
Rev. J. A. Prime, Liberty Street, Troy,	"	Rev. J. Rusk, Cincinnati, 6th,		"
Rev. J. P. Dysart, N. Granville,	"	Rev. I. J. Cushman, Bethel,		"
Rev. S. Mandeville, Masonville,	"	Rev. A. B. Maxwell, Columbiana,		"
Rev. G. M. Jones, Shavertown,	"	Rev. J. H. Wright, Liberty,		"
Rev. C. H. Gaston, Heuveltown,	"	Rev. S. D. Smith, Reynoldsburg and Oak Grove,		"
Rev. J. H. Board, Canaseraga,	"	Rev. J. C. Gillam, Marshallville,		"
Rev. G. W. F. Birch, Bethany,	"	Rev. E. Layport, Bluffton,		"
Rev. R. R. Thompson, Newfoundland,	N. J.	Rev. A. D. Goldsmith, Vevay,		Ind.
Rev. J. E. Abbott, Norwood,	"	Rev. P. Beavan, St. Johns, Mill Town, and Anderson,		"
Rev. J. H. Wolff, Newark, 3d German,	"	Rev. T. Martin, Deer Creek,		Ill.
Rev. J. G. Shinn, Waterford Works,	"	Rev. E. N. Lord, Astoria and Vermont,		"
Rev. D. Williams, Pine Creek,	Pa.	Rev. O. D. Covert, Adrian and Appanoose,		"
Rev. T. S. Leason, Mill Creek and Mt. Pleasant,	"	Rev. E. R. Davis, Presbyterian Missionary,		"
Rev. F. P. Britt, Shiloh,	"	Rev. G. W. Nicolls, New Hope, Greenup, and Winterod,		"
Rev. M. C. Bailey, Middletown,	"	Rev. J. W. McGregor, Dearborn and East Nankin,		Mich.
Rev. H. A. McLean, Dilworthtown,	"	Rev. T. Fowler, Spring Lake,		"
Rev. A. C. Smith, Bennet,	"	Rev. E. M. Toof, Martin,		"
Rev. H. J. Crane, Nicholson,	"	Rev. L. G. Marsh, Plainwell,		"
Rev. J. Robinson, Ashland,	"	Rev. D. VanDyke, Harrisville and Alcoma,		"
Rev. J. M. Salmon, Bangor,	"			
Rev. R. B. Farrar, Cameron and Unity,	"			
Rev. G. K. Scott, Pennsboro' and Hughes River, W. Va.				

Rev. J. H. Phelps, Flushing,	Mich.	Rev. F. Johnston, Ayr and Blue Hill,	Neb.
Rev. L. Nott, Hayes, Chandler, and Vic,	"	Rev. J. M. Fryse, Red Cloud and Riverton,	"
Rev. J. E. Beecher, Bad Axe and Paris,	"	Rev. J. Schaedel, Meridian,	"
Rev. J. H. Pollock, Independence and Blair,	Wis.	Rev. A. B. Irwin, Sterling, Helena, and Adams,	"
Rev. F. W. Witte, Beloit and Wheatland, Ger-	"	Rev. J. S. Boyd, Kirksville and Millard,	Mo.
man,	"	Rev. J. C. Robinson, Shelbyville and Pleasant	"
Rev. J. Irwin, Fancy Creek,	"	Prairie,	"
Rev. T. Campbell, Le Sueur,	Minn.	Rev. J. F. Clarkson, Tarkio and Mizpah,	"
Rev. H. V. Rice, Flandrau,	Dakota.	Rev. A. Van der Lippe, St. Louis, 1st German,	"
Rev. C. A. Hampton, Madelia and St. James,	Minn.	Rev. A. W. Wright, St. Louis, Fairmount,	"
Rev. R. E. Anderson, Lake Crystal and Garden	"	Rev. M. McFeeters, Quenemo & Williamsburg, Kan.	"
City,	"	Rev. S. B. Fleming, Arkansas City,	"
Rev. J. A. Laurie, Rice's Point, N. P. Junction,	"	Rev. C. M. Fraser, Walton,	"
and Thompson,	"	Rev. H. K. White, Marquette,	"
Rev. C. Thayer, Jordan and Belle Plain,	"	Rev. J. C. Hanna, Plymouth,	"
Rev. J. H. Carpenter, LaCrescent and Hokah,	"	Rev. J. M. Brown, Axtell,	"
Rev. J. H. Sammis, Glidden and Arcadia,	Iowa.	Rev. W. Jones, Somerset, North Lancaster and	"
Rev. J. B. Currens, Parker and Swan Lake,	Dakota.	Louisburg,	"
Rev. A. H. Campbell, Guthrie Centre and Casey, Iowa.	"	Rev. J. O. Jenning, Oskaloosa,	"
Rev. R. C. Rowley, Brooks and Nodaway,	"	Rev. W. B. Bloys, Coleman and Belle Plain,	Texas.
Rev. E. B. Cousins, Audubon,	"	Rev. J. G. Reid, Boulder,	Col.
Rev. H. P. Wilson, Mt. Ayr, Prairie View,	"	Rev. D. E. Finks, Fort Collins,	"
Goshen, Redding, and Caledonia,	"	Rev. J. McClain, Rosita,	"
Rev. A. M. Tanner, Dallas Centre, Minturn,	"	Rev. J. Campbell, Fairplay and Alma,	"
and Perry,	"	Rev. C. M. Shepherd, Gunnison,	"
Rev. T. N. Buchanan, Dexter and Earham,	"	Rev. J. Russell, Butte,	Montana.
Rev. J. P. Brengle, Corydon and Promise City,	"	Rev. J. C. Eastman, Las Vegas,	New Mexico.
Rev. A. A. Mathes, Mariposa,	"	Rev. I. N. Hurd, Mayfield and Menlo Park,	Cal.
Rev. J. E. Eggert, Columbus and Bethel,	"	Rev. H. H. Dobbins, San Luis Obispo,	"
Rev. E. A. Walker, Victor and Landora,	"	Rev. I. W. Brier, Salinas City,	"
Rev. D. M. Hazlett, Plum Creek and Overton,	Neb.	Rev. J. Lavelle, Dakota,	"

RECEIPTS FOR HOME MISSIONS IN JULY, 1880.

ALBANY.—*Albany*—Albany State St., 119 45; Batchellerville, 8. *Columbia*—Greenville, a member, 28 75; New Lebanon, 4 25. *Troy*—Fort Edward, 22 05; Sandy Hill, 31 31; Waterford, 17 08; Whitehall, 22.

BALTIMORE.—*Baltimore*—Baltimore, Brown Memorial L. Miss'y Soc., 181; Baltimore Westminster, a member, for May and June, 10; Rev. John Fox, 35. 226 00

CENTRAL NEW YORK.—*Binghamton*—Cortland, 75 54. *Otsego*—Worcester, 10. *St. Lawrence*—Ox Bow, 11 70; Sackett's Harbor, 18 83. *Syracuse*—Syracuse 4th sub-sch., 39 92. *Utica*—Sauquoit, 172 97

CINCINNATI.—*Cincinnati*—Cincinnati Mt. Auburn, 100; Delhi, 25. *Portsmouth*—Ironton, 100. 225 00

CLEVELAND.—*Cleveland*—Ashtabula (L. Soc'y, 10 25). 41; Chester sub-sch., 26; Cleveland 1st, 148; Cleveland Euclid St., 74; Cleveland South, 20. *Mahoning*—Poland, 47; Youngstown 1st, 28 41. *St. Clairsville*—Buffalo, 7 90. *Steubenville*—Bethesda, 30; Steubenville 2d, sub-sch., 62 50. 484 81

COLUMBIA.—*Oregon*—Bethany, 10; Brownsville, 5 25. 15 25

COLUMBUS.—*Athens*—Eashan 1; Middleport sub-sch., 5. *Wooster*—Apple Creek, 15 80. 21 80

ERIE.—*Butler*—Centre, 4 93. *Erie*—Cool Spring, 14 23; Girard L. Soc., 11 15; Mount Pleasant, 5 74. *Kittanning*—Atwood, 2; Boiling Spring, 5; Centre, 2 20. 45 25

GENEVA.—*Cayuga*—Aurora, 33 95; Genoa 2d, 5. *Chemung*—Elinira Lake St., 80. *Geneva*—Geneva 1st, 27 96; Oak's Corner, 10; Seneca Castle, semi-annual coll., 17 12; West Fayette, 3 75. *Lyons*—East Palmyra, 32 40; Palmyra, 10; Wolcott 1st, 15. *Steuben*—Hornby, 2 10. 237 28

HARRISBURG.—*Carlisle*—Fayetteville, 7; Harrisburg Elder St., 4; Harrisburg Pine St., 153 69. *Huntingdon*—Lewistown, 30 37; Shellsburg sub-sch., a class of little girls, 2; Woodland, 3; Rev. E. P. Foreman, 6 25. *Northumberland*—Buffalo, in part, 35 65; Williamsport 1st, 25; Williamsport 2d, 26 55. 293 51

ILLINOIS CENTRAL.—*Bloomington*—Monticello, 11 35; Pontiac, 4 20. *Schuyler*—Fairmount, 3; Perry, 5. *Springfield*—Macon, 2 50. 26 05

ILLINOIS NORTH.—*Chicago*—Austin, 25; Bloom, 13 25; Chicago 3d, 400; Lake Forest, 42 60; Peotone sub-sch., 5; Riverside, 46 92; Mrs. A. M. D., 5. *Freeport*—Cedarville, 5. *Rock River*—Princeton, 3 65. 546 42

ILLINOIS SOUTH.—*Alton*—Carrollton, 12 77; Virden, 6 84. *Cairo*—America, 2; Caledonia, 1; Enfield, 31 51; McLeansboro', 6; Sharon, 3 25; A. Steward, 5. *Mattoon*—Edman, 2 50. 70 87

INDIANA NORTH.—*Crawfordsville*—Dover, 3; Rock Creek, 4. *Logansport*—Bethlehem, 5; Concord, 3; West Union, 5 50. *Muncie*—Wabash, 7 69. 28 19

INDIANA SOUTH.—*Indianapolis*—Columbus, 3 75. *New Albany*—Bethel, 2 50; Mount Lebanon, 2 65; Owen Creek, 4 50. *White Water*—Rising Sun, 3. 16 40

IOWA NORTH.—*Dubuque*—Dubuque 2d, Y. L. M. Soc., 20; Manchester sub-sch., 3. *Fort Dodge*—Rofe, 7 19; Sioux City sub-sch., 2 50. 32 69

IOWA SOUTH.—*Iowa*—Burlington 1st, 15 73; Keokuk Westminster 1st, 22 45; Middletown, 2 47. 40 65

KANSAS.—*Highland*—Holton 1st, 6 57. *Larned*—Juka, 2 50. *Neosho*—Fort Gibson, 10. *Topeka*—Fairmount, 3; Rossville, 2. 24 07

KENTUCKY.—*Louisville*—Plum Creek, 5. *Transylvania*—Rev. L. Eddy, 15. 20 00

LONG ISLAND.—*Brooklyn*—Brooklyn 1st, add'l, 20; Brooklyn, Lafayette Ave. sub-sch., 150; Brooklyn, Throop Ave. sub-sch., miss'y assoc'n, 24. *Long Island*—Port Jefferson (sub-sch., 1 83); 9; Southhold, 22; Rev. W. S. C. Webster, 3 75. 228 75

MICHIGAN.—*Detroit*—Detroit 1st, 250; Detroit Westminster, 55 27; Plymouth 2d, in part, 2. *Grand Rapids*—Clam Lake, 28; Ferry Ministry Fund, 250. *Kalamazoo*—Schoolcraft, 5. *Lansing*—Concord, 17 27. *Saginaw*—Au Sable and Oscoda, 2; Bay City, 100; Corunna, 2. 711 54

MINNESOTA.—*Mankato*—Windom, 5; Volga Olivet, 5. *St. Paul*—Delano, 2 25; Independence, 2; Long Lake, 2; St. Paul House of Hope, 114 15. 130 40

MISSOURI.—*Osage*—Brownington, 35 cts. *Palmyra*—Hannibal 1st (sub-sch., 15), 45; Palmyra 2d, 10. *St. Louis*—De Soto, 13; St. Louis Glasgow Ave. (sub-sch., 3), 7. 75 35

NEBRASKA.—*Kearney*—Edgar, 5; Spring Rancho, 1 97; Waveland, 1 48; Glenville, 1 90. *Omaha*—Tekamah, 7. 17 35

NEW JERSEY.—*Elizabeth*—Clinton 1st (sub-sch., 15), 20 30; Elizabeth Westminster, 100; Summit Central, 3 86. *Jersey City*—Englewood, 719 55; Rutherford Park, 14 51. *Morris & Orange*—Madison, 86 38; Mendham 1st, 34 32; Morristown South St. Sub-sch. Miss. Assoc., 100. *Newark*—Bloomfield 1st, 25; New-

ark Central sub-sch., 62 50. *New Brunswick*—Dutch Neck, 25; Princeton 2d, W. M. S., 110 55. *Newton*—Belvidere 2d, 37 60; Greenwich, 11 56; Yellow Frame, 5 92. *West Jersey*—Deerfield sub-sch. 12 50. 1369 55

NEW YORK.—*Boston*—Londonderry, 11 75. *Hudson*—Middletown 1st, A widow's offering, 10; Ridgebury, 4 20; Washingtonville 1st, 35. *New York*—Mt. Washington, 39 21; New York Madison Square, add'l, 250; New York, University Place, add'l, 20; New York 4th Avenue, M. C. C., 9 50. *North River*—Marlborough, 30 31. *Westchester*—Gilead, 22; South Salem sub-sch., 41 57; Yonkers 1st, M. C. C., 19 49. 493 03

PACIFIC.—*Benicia*—Dixon, 5 60; Healdsburg, 4; Shiloh, 1; Valley Ford, 3 10. *Los Angeles*—Anaheim, 4; Arlington, 3; Pasadena, 5; San Buenaventura, 20. *Sacramento*—Elk Grove, 2 50; Woodbridge, 12 25. *San Francisco*—Rev. Thomas Fraser, 25; Mrs. McCarty, 2. 87 45

PHILADELPHIA.—*Chester*—Bryn Mawr, 25 85; Darby Borough (Hon. W. A. Porter, 100), 112 39. *Lackawanna*—Franklin, 2 96; Wilkesbarre 1st, 50. *Lehigh*—Hazleton, 24 68; Summit Hill, from P., 24 67. *Philadelphia*—Philadelphia 2d, 100; Philadelphia 3d, Miss E. B. Foster, 5. *Philadelphia North*—Chestnut Hill, 135; Doylestown and Deep Run, 10; Germantown Market Square, 36 21. *Westminster*—Marietta (sub-sch., 29 76), 109 76. 636 52

PITTSBURGH.—*Blairsville*—Black Lick, 2 85; Johnstown, W. M. S., 25; Poke Run, 40; Salem, 15 39. *Pittsburgh*—East Liberty, 50; Pittsburgh, Shady Side, 15 97. *Redstone*—Rehoboth, 15. *Washington*—East Buffalo sub-sch., 8 50; Washington 1st (sub-sch., 100), 127 65. 300 36

TENNESSEE.—Woman's Synodical Society, 25. *Kingston*—Bethel, 3; Piney Falls, 3 85. *Union*—Spring Place, 8. 39 85

TEXAS.—*Austin*—Belle Plains, 6; Brenham, 3; Buffalo Gap, 3 50; Coleman City, 3 50; Mary Esther, 5. *North Texas*—Gainesville, 5; Valley Creek 16. 42 00

TOLEDO.—*Bellefontaine*—Bellefontaine, 7 89; Bucyrus, 7 46. *Huron*—Bloomville, 4 70; Melmore, 7 15.

Lima—Ada, 14 75. *Maumee*—Ridgeville, 6; North Baltimore, 5. 53 95

WESTERN NEW YORK.—*Buffalo*—Buffalo Westminster, 101 98; Fredonia, T. S. Hubbard, 50; Glenwood, 2 22; Rev. S. N. Robinson, 10. *Genesee*—Bergen, sub-sch., 12 13. *Niagara*—Lockport 1st sub-sch., 62 50. *Rochester*—Danville, in part, 50; Lima, 3 08; Nunda, 10. 301 91

WISCONSIN.—*Chippewa*—La Crosse 1st (sub-sch., 1 75), 6 09; Neilsville, 10. *Lake Superior*—Escanaba, 5. *Milwaukee*—Beloit German, 5; Cambridge, 5; West Granville, 6; Wheatland German, 5. *Winnebago*—Auburndale, 2 50; Stevens Point, 9 80. *Wisconsin River*—Baraboo, 18 80; Portage, 6. 79 19

Total received from the churches, 7,347 30

LEGACIES.

Mary Hamilton, dec'd, late of Wilmington, Del..... 200 00

MISCELLANEOUS.

Jacob Leyenberger, Montours, Iowa, 12; Harriet Huntington, Danville, Iowa, 10; "H. S. B. and family," 19; J. M. Coen, Newton, Ind., 5; "C.," Cranford, N. J., 1; "M. W. W.," 10; Rev. W. E. Honeyman, Plainfield, N. J., 10; Joseph Cory, Westfield, N. J., 100; Miss Mary Vance, Rome, Ga., 10; Friends, 600; Mrs. Dr. W. H. Magill, Danville, Pa., 3; From a Friend, 250; Mrs. M. M. Myers, Louisville, Mo., 1; "C. H. M.," N. J., 6 16; "C. Conn.," 4; Mrs. Chester Pearce, Ill., 1; Interest on Edmund Lyon Trust, 57 50; Interest on Samuel Utter bequest, 40; Interest on Baxter bequest, 365; Interest on the John C. Green Fund, 1050. 2,554 66

Total in July, 1880..... \$10,101 96

O. D. EATON, Treasurer,
23 Centre St., N. Y., P. O. Box 3863.

RECEIPTS FOR SUSTENTATION IN JULY, 1880.

ALBANY.—*Albany*—Albany State St., 29 65. *Troy*—Sandy Hill, 5 33; Waterford, 8 54. 43 52

CENTRAL NEW YORK.—*Binghamton*—Owego, 13 73. *St. Lawrence*—Oxbow, 2 20. *Utica*—Clinton, 10; Utica 1st sub-sch., 7 55; Camden, 1. 34 48

CLEVELAND.—*Cleveland*—Cleveland 1st, 36 75; Cleveland Euclid St., 18 37. *St. Clairsville*—Buffalo, 1 96. 57 08

ERIE.—*Allegheny*—A Friend, 3. *Buller*—Centre, 1 23. *Erie*—Waterford, W. M. Soc., 10. *Shenango*—Mt. Pleasant, 5. 19 23

GENEVA.—*Cayuga*—Aurora, 10 18
HARRISBURG.—*Huntingdon*—Lewistown, 7 04.
Northumberland—Williamsport 1st, 5; Williamsport 2d, 2 45. 14 49

ILLINOIS SOUTH.—*Alton*—Carrollton, 3 18; Virden, 1 68. *Cairo*—Enfield, 4 94. *Mattoon*—Brownstown, 2. 11 80

INDIANA NORTH.—*Logansport*—La Porte, 9 44
INDIANA SOUTH.—*White Water*—Rising Sun, 2 00

IOWA SOUTH.—*Council Bluffs*—Creston, 2. *Iowa*—Burlington, 3 29; Middletown, 61 cts.; Keokuk Westminster 1st, 5 57. 11 47

KANSAS.—*Emporia*—Osage City, 1 00
LONG ISLAND.—*Long Island*—Morriches, 13 00

MICHIGAN.—*Detroit*—Pontiac, 13 25; Detroit Westminster, 13 72. *Lansing*—Concord, 4 29. *Monroe*—Tecumseh, 19 90. 61 16

MINNESOTA.—*St. Paul*—House of Hope, 38 55
MISSOURI.—*Osage*—Browningtown, 10 cts. *Palmyra*—Hannibal, 5. 5 10

NEW JERSEY.—*Elizabeth*—Clinton, 1 31. *Morris and Orange*—Madison, 4 37. *Newton*—Yellow Frame, 1 47; Greenwich, 2 77. 9 92

NEW YORK.—*New York*—Mt. Washington, 4 38. *North River*—Armenia South, 6 70; Newburgh 1st, 21 75. 32 83

PHILADELPHIA.—*Chester*—West Chester, 30 55. *Lackawanna*—Wilkes Barre 1st, 95 13; Franklin, 73 cts. *Lehigh*—Summit Hill, from P., 6 12. *Philadel-*

phia North—Germantown Market Square, 39 24. *Westminster*—Marietta, 10. 181 77

PITTSBURGH.—*Blairsville*—New Alexandria (sub-sch., 3 54), 29 49; Livermore, 2. *Pittsburgh*—Wilkesburg, 15; California, 1; East Liberty, 50; Shady Side, 7 98. *Redstone*—Little Redstone, 7. *Washington*—Washington 1st, 6 91; Moundsville, 4 77. 124 15

TENNESSEE.—*Kingston*—Clover Hill, 1 00
TEXAS.—*Trinity*—Stephensville, 1 05

TOLEDO.—*Bellefontaine*—Bucyrus, 1 85
WESTERN NEW YORK.—*Buffalo*—Buffalo Westminster, 12 89. *Rochester*—Lima, 76 cts. 13 65

WISCONSIN.—*Chippewa*—La Crosse 1st (sub-sch., 2 25), 4 70. *Winnebago*—Steven's Point, 2 10. 6 80

Total received from churches, \$695 52

LEGACIES.

William Sloan, dec'd, late of New York... 10,000 00

MISCELLANEOUS.

"Freely received, freely given," 1; Mrs. Dr. W. H. Magill, Danville, Pa., 2; "C. H. M.," N. J., 1 53..... 4 53

Total received in July, 1880..... \$10,700 05

O. D. EATON, Treasurer,
(P. O. Box 3863) 23 Centre Street, New York.

LETTERS relating to Missionary Appointments and other operations of the Board should be addressed to the Corresponding Secretaries.

Rev. HENRY KENDALL, D.D., or
Rev. CYRUS DICKSON, D.D.

LETTERS relating to the pecuniary affairs of the Board, or containing remittances of money, should be sent to O. D. EATON, Esq., Treasurer—same address—P. O. Box 3863.

BOARD OF EDUCATION.

DR. PATTERSON'S ARTICLE ON THE SUPPLY OF MINISTERS.—Continued.

Among the important facts brought out by Dr. Patterson, accounting for the present anomalous appearance of things in our ministry, is *the small amount furnished for ministerial support by a large proportion of the churches*. Counting out churches which have "the mere shadow of a name, and should be left out of any statement that may be made of efficiency and strength," he finds that almost 2500 churches raise for all church purposes less than \$1000 each. Now, making all allowance for the supplementary aid of the Home Board, and taking into consideration the other incidental expenses of every church, and the groupings of two or three churches under one charge, he raises the fair question, "How can an embodied mind exist, not to say live, on what the most of laborers on those fields receive?" An investigation made during the prosperous year of 1873 revealed the fact that 1162 ministers were receiving salaries of less than \$500 apiece. Now these statements explain two things. One is the impatience of ministers in the straitness of their positions and their efforts to seek a change. None of them have Dr. Tanner's capacity for starvation. And the other is the mental disabilities superinduced by the lack of means for obtaining the books and periodicals that are needful for intellectual nutriment. These needed supplies for every minister's study are costly, and are not to be had in many a parish except by purchase. And when the meagre salary keeps the bookshelves empty and the mind remains unfed, is it surprising that the sermons and lectures betray the deficiency and fail to satisfy? Here in fact is the true explanation of much of that lack of juiciness and freshness in the pulpit ministrations of which so many complain, and for which they try to get rid of their faithful pastors who are doing the best they can for them under the circumstances. Many a time on going into a minister's study and observing the leanness of its stores, have we been surprised at the ability which, notwithstanding this, could go on preaching the required two sermons a Sabbath year after year. There is something of the old Pharaonic oppression in this treatment from the sight of which many of our young men are recoiling when considering their obligations to enter the sacred office. And this is one reason why the number of candidates in our colleges is diminishing. It is a matter that our congregations must look fairly in the face. If they would have ministers suited to their high demands, they must provide for their support adequately, and if such support *cannot* be given, let them treat

tenderly and considerably those who will consent to labor for them at a sacrifice, and not thorn them with criticisms that shall compel them, for the sake of simple relief, to seek a change. Kind treatment of ministers is vital to the proper development of the ministry in the midst of us.

But we have not room to comment on all the points forcibly set forth in Dr. Patterson's article. It ought to be widely read by our ministers and elders throughout our church. To aid its circulation the Board has had a thousand copies struck off for free distribution to such as desire to read it and who do not take the review in which it appears. Let all who want it send for copies to the Secretary of this Board.

THE CALL FOR YOUNG MEN—"BECAUSE THEY ARE STRONG."

All accounts agree in indicating a period of unparalleled immigration into our country, and of expansion on the part of our resident population into new territories. In New York harbor alone, within six months, there landed 177,000 new settlers from Europe, and westward the living wave is moving on in mighty volume and wide sweep; "100,000," as we are told, "this year into Minnesota, 100,000 into Nebraska, more than 50,000 into Dakota, 150,000 into Kansas, 200,000 into Missouri and Texas, and full another 100,000 into Colorado, Wyoming, Utah, and Montana, to say nothing of the thousands swarming toward Oregon and Washington." The sight of such swarming masses awakens serious questions as to the religious necessities thus created, and the future that awaits us if these necessities are not met. The multitudes will be at once organizing themselves into new villages, towns, and cities; taking upon them definite forms, and customs, and characteristics which after a while it will be hard to modify. Important therefore is it that they organize themselves aright at the start, under sound moral and religious influences, and around Christian churches as their centres. But who will establish and man these churches? Who will set in motion these influences? As a general rule, not ministers who are advanced in years, or even in the prime of life, with families to support. They must be mainly young men, free-footed, unburdened, strong for action, versatile in movement, and ready for all emergencies. One such was present at our last General Assembly, giving a specimen of his varied labors in a photograph of the church which he mainly built with his own hands, and where he preaches every Sunday. This is a class of ministers the times are loudly calling for. They are of priceless worth. It was our privilege to see some of this class under a process of training at Parkville College, under President McAfee—God help him in his self-denying work!—and no doubt there are others of a like sort scattered through all our colleges. But we need a great

many more of them, and these men are not generally found in our well-to-do families. They are, as a rule, young men who have from childhood been accustomed to "rough it," and thus learned "to endure hardness," and men of such stuff, when they show the signs of their divine calling to the ministry, must be aided in their education. The church needs them. The country needs them. They must be prayed for, and sought out, and encouraged in their efforts to qualify themselves for their work. A few such have lately come to us, strongly recommended by their pastors and teachers, and have applied for aid. And to offer such men \$100 a year for board, tuition, clothing, books, &c., is little enough—all too little. Would that our income would warrant our raising our scholarships up to the proper standard of \$150, as voted by the Assembly. Cannot this be done?

A REMINDER TO OUR PRESBYTERIAL EDUCATION COMMITTEES.

This is the month (September) in which all the recommendations of students should be sent in, and they should be sent in *at once*, in proper order; every question answered, dated, and properly signed. Defects in these matters hinder reception. If the Presbyteries do not meet in time to examine the candidates, let the committees meet and assume the responsibility, and then report their action to their Presbyteries for approval. Especially let this be done when the candidates have been already under care of the Board, and have been of unquestioned character. In giving the recommendations let the utmost care be taken that they are given only to such as on *thorough examination* promise well for the ministry. The Board of Education aims only at good investments of the church's funds, and seeks for suitable returns. It is not a charity institution. It does not aid simply because a student is poor, and wants an education, and needs assistance. It does not wish to be responsible for adding to the number of incompetent pulpit seekers. The candidates it looks for are such as have a sound head, a good brain, a clear voice, and distinct utterance; young men whose foremost desire is to preach the gospel, and who are willing to go where the Lord calls them, in the firm belief that he will support them wherever he sends them, provided they do their duty. This is the kind the board is after, and such the recommendations should guarantee. These recommendations should be no guess measurements of absentees—no statement made on hearsays. Recommendations of candidates for the ministry are among the most solemn and important acts that a Presbytery can perform. They should be unbiassed and well-considered testimonials to the excellent abilities and spiritual worth of the persons to whom they are given. Great hurt is done to the Redeemer's cause when they are not such.

N. B.—Carefully wrought digests of the Professors' Reports of the past year have just been sent out to the Education Committees in regard to the students under care of their Presbyteries. These should be read to the Presbyteries in full meeting, for information, and as the basis for

future action. It should be remembered that, at its last meeting, the General Assembly enjoined the Board not to accept students of low grade in scholarship, except on consideration of spiritual worth in other respects. The presumption is that a poor scholar will make a poor minister.

THE STATE OF THE TREASURY.

The Board has paid off, during the summer, \$7000 of its debt; \$2500 still remain to be paid before we begin sending out our installments of scholarships in October. Is there not some benevolent individual, some strong church, that will lift off this burden, and enable the Board to begin its payments with funds on hand? Let it be borne in mind that October is the month set apart by the Assembly for contributions to the Board of Education.

RECEIPTS FOR EDUCATION IN JULY, 1880.

ALBANY.— <i>Albany</i> —Albany State st., 33 29. <i>Troy</i> —Waterford, 8 54.	41 83	<i>Morris and Orange</i> —Madison, 4 89; Morristown South st., 205 20; Orange 2d, 26 47. <i>New Brunswick</i> —Trenton 2d, 7 16; Trenton 4th, add'l, 15 50; Trenton, Prospect st., 30 22. <i>Newton</i> —Greenwich, 3 23; Yellow Frame, 1 65.	351 03
CENTRAL NEW YORK.— <i>Binghamton</i> —Cortland, 43 03; Smithville Flats, 4 77. <i>Olsego</i> —Cherry Valley, 45. <i>Syracuse</i> —Hannibal, 5. <i>Utica</i> —Sauquoit, 5 29; Waterville, 11.	114 09	NEW YORK.— <i>Boston</i> —Antrim, 7 25. <i>Hudson</i> —Washingtonville 1st, 15. <i>New York</i> —Mt. Washington, 7 65. <i>North River</i> —Wappinger's Falls, 9 80.	39 70
CINCINNATI.— <i>Cincinnati</i> —Delhi, 10; Madisonville, 2 25. <i>Dayton</i> —Blue Ball, 8.	20 25	PHILADELPHIA.— <i>Chester</i> —Coatesville, 15; Media, 8 25. <i>Lackawanna</i> —Franklin, 83 cts.; Nicholson, 2; Wilkesbarre 1st, 88 90. <i>Lehigh</i> —Summit Hill, from "P.," 6 87. <i>Philadelphia North</i> —Germantown Wakefield, 5. <i>Westminster</i> —Marietta, 30.	156 85
CLEVELAND.— <i>Cleveland</i> —Cleveland 1st, 41 25; Cleveland Euclid st., 20 63. <i>St. Clairsville</i> —Buffalo, 2 20. <i>Seubenville</i> —Still Fork, 3 80.	67 88	PITTSBURGH.— <i>Blairsville</i> —Blairsville, 57 30; Parnassus, 7. <i>Pittsburgh</i> —Bridgeville, 29; California, 1; East Liberty, 25; Pittsburgh Shady Side, 7 99. <i>Redstone</i> —Dunlap's Creek, 12 76; Little Redstone, 4. <i>Washington</i> —Cross Roads, 7 50; Pigeon Creek, 13; Washington 1st, 16 53. <i>West Virginia</i> —Adolph Brooks, 4.	185 08
COLORADO.— <i>Montana</i> —Missoula, 10.	10 00	TENNESSEE.— <i>Kingston</i> —Clover Hill, 25 cts.	0 25
COLUMBIA.— <i>Oregon</i> —Astoria, 2; Pleasant Grove, 5.	7 00	TEXAS.— <i>Trinity</i> —Stevensville, 1 19.	1 19
COLUMBUS.— <i>Athens</i> —Pomeroy, 10. <i>Wooster</i> —Fredricksburg, 10. <i>Zanesville</i> —Pataskala, 3.	23 00	TOLEDO.— <i>Bellefontaine</i> —Bellefontaine, 2 20; Bucyrus, 2 08. <i>Huron</i> —Fremont, 23.	27 28
ERIE.— <i>Butler</i> —Centre, 1 38; Plain Grove, 20 90. <i>Erie</i> —Fredonia, 10. <i>Kittanning</i> —Freeport, 8. <i>Shenango</i> —Mount Pleasant, 9.	49 28	WESTERN NEW YORK.— <i>Buffalo</i> —Tonawanda, 1 75. <i>Genesee</i> —North Bergen, 4. <i>Rochester</i> —Lima, 87 cts.	6 62
GENEVA.— <i>Cayuga</i> —Aurora, 1018. <i>Chemung</i> —Mecklenburg, 5. <i>Geneva</i> —Seneca, 32 50; West Fayette, 1 50.	49 18	WISCONSIN.— <i>Chippewa</i> —Hixton, 3. <i>Milwaukee</i> —West Granville, 5 50. <i>Wisconsin River</i> —Portage, 6 25.	14 75
HARRISBURG.— <i>Carlisle</i> —Newport, 13; Upper Path Valley, 10. <i>Huntingdon</i> —Hollidaysburg, ch., 9 70, sub-sch., 2 85, Robert Bollinger, 2=14 55; Hubbersburg, 2; Lewistown, 7 90; Lick Run, 3; Williamsburg, 14. <i>Northumberland</i> —Lewisburg, 32; Williamsport 1st, 10; Williamsport 2d, 6 75.	113 20	Total from Churches.....	\$1440 13
ILLINOIS CENTRAL.— <i>Bloomington</i> —Bloomington 1st, 6; Lexington, 11.	17 00	Interest on mortgage.....	135 00
ILLINOIS NORTH.— <i>Freeport</i> —Hanover, 3	3 00	From Welsh Calvinistic churches in New York State.....	29 90
ILLINOIS SOUTH.— <i>Alton</i> —Brighton, 1; Carrolton, 3 57; Virden, 1 90. <i>Cairo</i> —Enfield, 4 95; McLeansboro, 2; Sharon, 2 37. <i>Mattoon</i> —Brownstown, 2.	17 79	Refunded, "A Friend".....	6 00
INDIANA NORTH.— <i>Logansport</i> —La Porte 1st, 26 03. <i>Muncie</i> —Wabash, 1 72.	27 75	MISCELLANEOUS.	
INDIANA SOUTH.— <i>New Albany</i> —Owen Creek, 1 30. <i>White Water</i> —Rising Sun, 2.	3 30	Cash, 15; Miss M. Vance, Rome, Ga., 5; Mrs. Dr. N. H. Magill, Danville, Pa., 3; "C. H.," "M. N. J.," 1 72; "C., Conn.," 1.	25 72
IOWA NORTH.— <i>Cedar Rapids</i> —Andrew, 1 50; Bellevue, 1 50; Vinton 1st, 20 20. <i>Dubuque</i> —Independence 1st, 4 19. <i>Fort Dodge</i> —Boone, 9.	36 39	Total receipts in July, 1880.....	\$1636 75
IOWA SOUTH.— <i>Des Moines</i> —Adel, 6 85. <i>Iowa</i> —Burlington 1st, 3 53; Keokuk Westminster, 6 27; Middletown, 69 cts.	17 34	E. G. WOODWARD, <i>Treasurer</i> , 1334 Chestnut St., Phila.	
MICHIGAN.— <i>Detroit</i> —Dearbon, 1; Detroit Westminster, 15 41; East Nankin, 1. <i>Lansing</i> —Concord, 4 79.	22 20	Reports and correspondence relating to the general business of the Board, address to	
MISSOURI.— <i>Osage</i> —Brownington, 30 cts.; Sunny Side, 1 60. <i>Palmira</i> —Hannibal 1st, 10.	11 90	REV. D. W. POOR, D.D., <i>Corresponding Secretary.</i>	
NEBRASKA.— <i>Omaha</i> —Papillion, 5.	5 00		
NEW JERSEY.— <i>Elizabeth</i> —Basking Ridge, 40; Clinton 1st, 1 48. <i>Jersey City</i> —Rutherford Park, 15 23.			

BOARD OF FOREIGN MISSIONS.

RECENT INTELLIGENCE.

NOTICES OF MISSIONARIES.—The Rev. G. F. Fitch and his family, of Soochow, China, have arrived in this country. The Rev. Messrs. DeHeer and Marling and company have arrived at Gaboon, West Africa. Ernest A. Sturge, M.D., embarked at Philadelphia, Pa., August 7th, 1880, as a medical missionary of the Board for Petchaburi, Siam. Dr. Sturge is a member of the First church of Bridgeton, N. J., and a graduate with honors of the University of Pennsylvania, Medical Department.

ADDED TO THE CHURCH.—Mr. Barker reports two new members added to the Seneca church, Cattaraugus, and one to the Tonawanda church. Mr. Hall reports two new members added to the Seneca church, Alleghany. Mr. Winn reports nine converts baptized at Kanazawa, three of whom were women; and Mr. Alexander mentions two baptized at Shimonoseki. Mr. Leaman reports two new members received by the church of Hangchow; Dr. Farnham, two by the church of Shanghai; Dr. Happer, eight by the First church, and Mr. Henry, four by the Second church, Canton. Mr. Kennedy reports the number of communicants as now fifteen in the church at King Tom's town, near Marshall, Liberia. Mr. Houston reports seven new members received by the church of Rio de Janeiro; and Mr. DaGama, eight received at places within reach of Rio Claro, and ten children baptized. Mr. Merwin reports six new members received in Valparaiso. Mr. Wallace reports two new members received at places within reach of Zacatecas. Mr. Polhemus reports a revived interest and increased attendance at the church of Cos, near Zacatecas.

A LARGE STATION.—Mr. Henry writes of a visit to Teen Chow, at the junction of three small rivers, a city of 40,000 to 50,000 inhabitants, 300 miles inland from Canton, China. It is a place of large influence, giving access to almost numberless villages, and it seems to be fully open to missionary labors. A native assistant is at work there and is doing good, but as yet there is no American missionary there. Mr. Henry speaks of several earnest inquirers at Teen Chow.

MOHAMMEDANS REQUESTING A CHRISTIAN SCHOOL.—Mr. Eddy, of Sidon, Syria, sends us a copy of a petition to the missionaries for a school, signed in behalf of one hundred and forty-eight persons. "A good proportion of them are Metaweleh, the most fanatical of the Mos-

lem sects," and other Moslems are among the signers. The most remarkable thing in this request is that it is made "in the name of our Saviour Jesus Christ." Mr. Eddy adds, "On the desk before me lie petitions for instruction from Christians of various sects, Druzes, and Moslems, but is not this the first time in the history of this mission that Metaweleh have professed to become Christians?"

THE NEW DAKOTA STATION.—Mr. Wood and his family have arrived at Poplar River, after thirteen days' journey from Yankton by steamboat. He was collecting materials and digging the foundations for a building, meanwhile occupying a room in the Agency's building. He adds, "I am sorry to learn that since my visit here last spring these Dakotas have massacred a dozen Crees, whom they caught napping. It is said that the Crees were returning from a pony-stealing raid. One of the scalps is hung on a pole where we are building."

LETTERS RECEIVED TO AUGUST 11TH.—From the Seneca Mission, August 4th; Chippewa, July 22d; Omaha, August 4th; Dakota, Poplar River, July 21st; Creek, July 9th; Seminole, July 17th; Nez Perces, June 21st; San Francisco, July 9th; Yokohama, July 10th; Yedo, July 9th; Kanazawa, June 12th; Tsinanfu, June 11th; Tungchow, June 14th; Hangchow, June 4th; Soochow, July 28th; Shanghai, June 28th; Canton, June 29th; Bangkok, May 19th; Petchaburi, June 2d; Allahabad, June 23d; Sabathu, June 22d; Rawal Pindi, June 12th; Kolapoor, June 30th; Teheran, June 17th; Oroomiah, June 17th; Beirut, July 1st; Abeih, June 19th; Sidon, July 11th; Tripoli, July 1st; Monrovia, July 2d; Gaboon, June 4th; Rio de Janeiro, July 5th; Rio Claro, June 24th; Valparaiso, June 19th; Concepcion, June 3d; Talca, June 4th; Bogota, May 18th; Mexico, July 24th; Zacatecas, July 12th; Saltillo, from Monterey, July 21st.

RECEIPTS: MAY—JULY; THREE MONTHS.

	From churches.	Individual donors.	Bequests.	Total.
1880.	\$36,394	\$24,312	\$40,018	\$100,725
1879.	29,110	4,965	15,366	49,442

THE PRESBYTERIAN MONTHLY RECORD.

"The *Record* still contains some pages for the Board. It is published by the Board of Publication, but it is the organ of all the Boards, and its circulation of 9600 copies seems incredibly small." "It is sent to all ministers of the Presbyterian Church" free of charge. Its price is, "single copies, 50 cents per annum; in packages, four copies addressed to one person, \$1" per year.

We quote the above sentences from the last Annual Report and from the standing "Notices" of the *Record*. "Incredibly small" the number certainly seems to be for a magazine representing such objects in so large a body of reading people as are found in our denomination. Wherefore? We answer,

1. Not because of the price. This is but a quarter of a dollar for twelve numbers.

2. Not because of the objects. It is published for objects of acknowledged importance, and such as are dear to the hearts of our Christian people.

3. Not because the work is poorly edited—though here there is room for criticism, friendly and unfriendly. Considering the narrow limits necessarily assigned to each of seven departments of Christian work, no great degree of editorial skill and enterprise seems practicable; but the subjects committed to the Boards are kept regularly before the readers of the magazine, which is a matter of practical moment, and many valuable and interesting articles are inserted, especially from the pens of laborers in the various fields.

What has been written thus far may perhaps secure some friendly interest in the subject. Other points in the case may be deferred.

SHOULD CANDIDATES FOR THE MINISTRY BE BROUGHT FROM OUR FOREIGN MISSIONS TO THIS COUNTRY FOR THEIR EDUCATION?

[This question is suggested by an article in the *Record* of August, page 256, under the head of "A New Departure." The general subject was brought forward previously by the chairman of a special committee of the Board of Education, in a letter dated June 16, 1880, courteously asking the views of the Foreign Board concerning it. After some unavoidable delay, a reply to this letter was made with the approval of the Board, under date of July 15. It was sent before the August *Record* was seen, and of course was not written in answer to its article on the subject. It is here inserted for its bearing on the case.]

The subject of your letter is one which at first view seems to involve merely the application of your usual rules as to candidates for the ministry recommended by our Presbyteries. Yet the case of these foreign young men—from Africa, India, China, &c.—differs in some respects from that of the young men usually aided by your funds. They have seldom enjoyed the training of intelligent Christian families, nor have they had in all early years the advantages of good schools; and usually they possess little general knowledge, except what is implied in their acquaintance with English, which is often imperfect. They are not expecting, commonly, to pursue an eight years' course of college and seminary study. The practical issue, therefore, of taking such young men on the funds of your Board would seem to be their education on a lower

standard than the Board or the Church maintains for its ministry in our country.

But they expect in most cases to return to their own land; is it then expedient to encourage them to seek such preparation for the ministry here rather than in their own country? As a general rule the home education of our ministers, as indeed of all professional men, is greatly superior to what they could acquire abroad, for all the practical purposes of life. It is believed that the case of these foreign young men forms no exception to this rule. While they may here enjoy educational advantages superior to what are within their reach in their native land, yet we must keep it in mind that the advantages of our schools can be enjoyed by them only under circumstances of serious difficulty, both in this country and in their own. Their previous training would not enable them to make the best use of these advantages. The temptations of life here would be great, in their inexperience. They would be likely to form erroneous views of social life, to acquire habits of expense much beyond what they have been accustomed to, and to become neither Americans nor natives; in a word, to be denationalized. They would almost certainly become disqualified for contented, humble work in their native land; and, which is even more serious, they would not be likely ever to be supported as pastors of native churches, so that their foreign education would be a great hindrance to the self support of these churches. It is to be feared, moreover, that they would return to their own country more than ever in danger of turning aside from the ministry and entering into secular employment.

This is not a pleasant conclusion to reach, but unhappily experience has shown that these are not imaginary evils. Many cases might be cited adverse to the foreign education of these young men; hardly any in favor of it. The views of our foreign missionaries, generally, sustain these remarks, at least so we understand; and similar views are taken by other foreign missionary boards, if we are not misinformed.

On the other hand, native candidates for the ministry can in most cases, in our day, obtain valuable advantages of education in their own country and in their native language. This is one of the benefits of Christian missions; indeed, the training of a native ministry forms a large part of the commissioned work of our Foreign Board, so far as providing for its support is concerned. The natural gifts of converted young men who seem to be called to the ministry, abroad as well as here, coupled with good opportunities of Christian instruction, and especially under the teaching of the Holy Spirit, will qualify them for eminent usefulness. In proof of this reference may be made to many, if not all, of the 230 native ministers and licentiate preachers connected with the foreign missions of our church. Whatever education they possess was acquired in their own country.

In the case of foreign young men, chiefly Chinese, who have come to this country for worldly gain, and have here been found by their Saviour, and led by the Holy Spirit to desire to preach the gospel to their own people, the sympathies of our churches are almost specially awakened. Our Chinese mission on the Pacific coast has from the beginning cher-

ished the hope that many of the Chinese who come to this country would return to China as active Christian laborers. Whatever educational advantages any of them might here acquire, they would still need to pursue careful study in China itself before they are prepared for the ministry. Some of these Christian young Chinamen may find their field of labor among their countrymen visiting or residing in our States; even in their case it would be important to them to spend several years in China; a knowledge of Chinese classical books, and of the modes of thought of the Chinese, would be of indispensable use to them. But most of these Chinese converted young men may be expected to return to their native country, and if the views presented in this letter are correct, it is desirable that they should return at an early stage of their Christian course.

May I respectfully refer, dear sir, to another point?—not for our Foreign Board, but as of common interest to us all. Is it best for the Board of Education to enter into this department of educational work? Heretofore, as you are aware, it has been under the charge of the Foreign Board, and its plans seem to be working well. But if more or better results can be secured by the proposed action of the Board of Education, I think we should all welcome it. It would compensate for some embarrassment in having applications for the same object made to the churches by two Boards. Let it all depend on what is best for the great interest involved, and then all will be well.

With kind regards, yours very truly.

[By *denationalizing*, referred to in “A New Departure” and the preceding letter, no strict or legal idea is intended, but yet it may apply to many things which render nations distinct from each other, and in which foreign changes will be injurious rather than beneficial; as for instance social intercourse, table, dress, houses, &c. Christianity and education will greatly improve some of these things without essentially changing their character. It is to be hoped that no degree of missionary influence will make Hindus to become Englishmen or Americans, in some of these respects, any more than the preaching of the apostles made Greeks and Romans to become Jews, in similar points. For one thing, the expense of a family for living in our country, with our ideas and ways, would comfortably support several families of the same class in India. This has a material bearing on the question as to the training of native ministers, and especially as to the support of these ministers by the native churches in that country. We fear that such support is seldom given there. Is this owing in part to the Anglo-Indian aspects of the case?]

HAPPY EXPERIENCE.

An aged missionary lady writes of her recovery from illness, and makes a remark which she will kindly excuse us for quoting from her letter, as follows:

“For some time my physician had little hope that I should recover, and for myself I felt that I stood on the brink of the river, and could almost hear the music on the farther shore. Such a precious sense of the unspeakable love of Christ filled my soul as I cannot describe. But it pleased God to rebuke my disease and call me back to life and its duties a little longer. May his grace fit me for whatever work his wisdom may appoint me to do!”

INDIAN BOARDING-SCHOOLS.

The Rev. I. Baird, writing of the Chippewa Industrial Boarding-school at Odanah, July 22, 1880, gives in part “the other side” of the case of such schools. The irregular attendance of the scholars is discouraging.

Though my views are unchanged as to the worth and excellence of boarding-schools for Indian children, yet I confess I am just a little bit discouraged in reference to this particular one. The growing irregularity of attendance is the main trouble. If we could have the same children with us continually for two or three years, we would feel much more hopeful; but when they either run away and their parents will not bring them back, or their parents come and take them away to help them pick berries or hoe potatoes within seven, eight, or nine months, it is a little disheartening. There is plainly a growing feeling that their children shall not work for the mission. As soon, therefore, as the children get large enough to be of any service, and the time comes when we would have them work a little, they either go themselves or are taken away by their parents. Thus our plans for training them in industrial pursuits are frustrated. There are two or three reasons for this. (1) They think the mission gets paid for keeping the children, and that is enough without their children having to work for it. (2) The parents themselves are comparatively comfortable now, and hence care much less for the Board’s school. And (3) Children can earn from 30 to 75 cents per day in Ashland, and this temptation is sometimes too strong for both parents and children. Still if the contract is renewed we will cheerfully “try again.” It will be impossible, however, to keep a full school more than seven or eight months out of the year. From the middle of September or 1st of October till the middle of March we can do pretty well; the rest of the year is all broken up. We regret this state of affairs, but see no way to remedy it.

GABOON AND CORISCO, WEST AFRICA.

The Rev. C. DeHeer reports the arrival of himself and family at Gaboon, and refers to other matters of interest as follows, under date at Gaboon of June 4, 1880:

We arrived at this place yesterday P. M., just eight weeks from the day we left New York. Our journey was marked with freedom from

accident, and was as pleasant as a sea journey can be with the one exception that on shipboard was a wicked, scoffing, drinking man, who did his best to annoy us in every possible way; and, like the one fly in the apothecary's ointment, spoiled many an otherwise quiet hour. While in Sierra Leone we of course visited the grave of our sainted brother Bushnell, and from the depth of a full heart my hands traced the words, "Asleep in Jesus," upon the simple board which marks his resting-place. Gladly would I have carried the remains with me to Gaboon, for reinterment, but the authorities would not yet allow of its being done. At Bonny, where we exchanged steamer, we were detained some six days. While there we met with kind attention from Bishop Crowther and his son; the worthy veteran is prosecuting his work upon the Niger with vigor, and meets with much encouragement.

Our party arrived here in good health, though Mr. Marling suffered from two different attacks of fever on the voyage, the first lasting some eight days. We found the friends here very well, Mrs. Bushnell faithfully filling her wonted place; but we sadly realized that "one of us is not." So far as I have been able to ascertain the work seems to have about its usual run of encouragements and discouragements. Here as well as in Corisco they have been called to the painful duty of excommunicating twenty persons, at a recent meeting.

A number of English missionaries, with their wives, passed here recently on their way to the Congo to establish a work there; they call themselves Plymouth Brethren. A party also left London to establish an industrial mission on the banks of the same river. The leader of the party has formerly travelled in Africa. He goes out now at his own charges, and they are to instruct the people not only in the gospels, but also, as Africa so sadly needs, in the arts of civilization.

THEOLOGICAL STUDENTS GRADUATED IN SYRIA.—NEW SCHOOLS.

The Rev. J. S. Dennis, D.D., writes under of July 13, 1880, of eight recent graduates of the Theological School in Beirut, as follows:

The graduation of a class of eight students from the Theological Seminary occurred Thursday, July 1, with appropriate exercises in the church in Beyrout. The young men passed satisfactory examinations, and in the evening delivered addresses before a large audience, and took their diplomas. The addresses were upon live subjects of special interest and appropriateness to the Syrian public, and were delivered with spirit and force. A good and useful impression must have been made. Some of the subjects were: The Progress of the Christian Religion; The Duties of Religious Teachers; Liberty of Conscience; Inspiration; Union; Man's Relations to God. This class is one which has been in the seminary for two years. We hope to enter another class largely of college graduates this coming fall. Two of the class which has just graduated were college men.

The new schools and the Sabbath-school, about which Mrs. Dennis

wrote you a few weeks ago, have proved successful, and give promise of useful results in the future. There are about 40 in the boys' school, 60 in the girls' school, and 110 to 120 in the Sabbath-school. The Protestant young men and women living in that quarter of the city have taken hold with interest and are working faithfully, greatly to their own profit as well as for the good of the school.

GREAT CHANGE APPARENTLY NEAR.

Dr. Dennis adds: "Every thing in Turkey seems rapidly tending to some great crisis, when, as we hope, Turkish rule will be finally obliterated. How, or when, or what will be the shape things will take in the sequel no one can imagine. I am inclined to think Providence is going to lead the Turks, in their madness and folly, into an abyss of sudden and fatal ruin. He will bring things in his own way to the very crisis which everybody dreads, when other powers must step in and take control. If it can be done without war we shall all be thankful. But God can make what seems to us disaster subserve his own high aims."

OPPOSITION OF GREEK PRIESTS IN TRIPOLI, SYRIA.

The Rev. C. W. Calhoun, M.D., writes as follows July 1, 1880 :

We have had such fine audiences that the Greek priests have felt that they must do something; so they cursed us and all our doings, rooms, and all that come to any of our meetings and houses, or speak to us, or are treated by us. The church audience has frequently been up to 80, and our Sunday-school up to 103; our evening meetings as high as 60 to 75. Our Bible class has about 20 young men and as many old, and we consider it a great success. The priests stood at the corners of the streets leading to our church, and took down the names of all who had been to meeting one Sunday; then through the following week visited them in their houses, and talked with them. The next Sunday they had sticks, and would not let the children come, striking some of them. One wealthy young man was taken by two priests back to his house, but slipped away from them and came to church. He and many others said to the priests: "You tell us it is wrong to go and hear the Protestants. We hear there only the Testament that you boast of; but they teach it to us. they do not mumble it as you do; and, anyway, if their Sunday-school is such an awful place, why don't you wake up and have a Sunday-school and prayer meeting?"

The result is they have what they call a Sunday-school and prayer meeting in the Greek church. One young man they were so anxious to get that the bishop came to his house, and then sent for him, for he was out. He would not go home. He said: "My father—may God lengthen his days!—is in the house to do the honors, and there is no need of my coming, nor will I see the bishop. I know the Protestants, and shall continue to attend their meetings." And he does. One of my patients was asked by the priests, "Why are you treated by such a sinner as the

American doctor?" He said, "I have seen him under circumstances when you would have sworn, and have not heard him use a bad word. He has taken out a piece of dead bone that made me suffer for twenty-five years. Why should I not be treated by him?" "Well," they said, "you may be treated by him, but don't go to their 'prayers.' As he gets a salary, you may go and use his skill and time, and get as much out of him as you can." "When did your bishop ever pay the salary of a doctor to leave his native land, and come and treat and cure the poor for nothing? May God deliver him and keep his hands for our use!" was his answer.

The priests have started all kinds of wild tales about me; among others, they say I kill most of my patients, and my medicine turns to poison in their "inside," and that whenever any one dies, I go and get the body and stuff it, and put it with my stuffed animals in my parlor. If I don't stuff the body, I cut off the head, or else I take out the heart and preserve it. These people are ready to believe anything at any time. So a poor family has been at the expense of keeping lanterns and a watchman at the grave of a daughter. But notwithstanding these ridiculous lies, our prayer meeting was well attended, and our Sunday-school had 63. The priests will keep up the stir as long as they can, but sick people will come and be treated where they can be treated for nothing and where they have confidence, notwithstanding the talk of priests. Every few days I have a priest himself even come for treatment. They will keep up their meetings for six weeks or two months, and then will give them up, when our audiences will be what they formerly were. In the city they were going to read the curses, but one of the wealthy families told the priest that time had passed; it would do for children to get angry, but not for them. So nothing was done. When will the day dawn when Christ shall be loved and *alone* worshipped? Would that it might be soon! Is it lack of my faith that hindereth?

RECEIPTS FOR FOREIGN MISSIONS IN JULY, 1880.

ALBANY.—*Albany*—Albany State St., 179 17; Rockwells Falls, 5. *Champlain*—Keeseville, 20; Plattsburgh, a member, 10. *Troy*—Salem, 51 11; Woodside sab-sch., Troy, sp., 50; Waterford, 34 15; Port Edward, 22 05. 371 48
BALTIMORE.—*Baltimore*—Brown Memorial, 33 88.
New Castle—Port Deposit, 31. 64 88
CENTRAL NEW YORK.—*Englhamton*—Nineveh, 23.
Otsego—Stanford 1st, 21 55. *Syracuse*—Syracuse 4th, sab-sch., 23 96; Fulton sab-sch., sp., 25; Amboy, 3.
Utica—N. Y. Mills, 88 16; Rome 1st, 35 76; Sauquoit, 18 62; Martinsburg sab-sch., 4 52. 243 57
CINCINNATI.—*Cincinnati*—Mt. Auburn, 100; Montgomery, 23. *Dayton*—Clifton, Mrs. H. M. Johnson, 5000. 5123 00
CLEVELAND.—*Cleveland*—Cleveland South, 20; 1st, 222; Euclid St., 111. *Mahoning*—Hubbard, 12. *St. Clairsville*—Buffalo, 11 84. *Stuebenville*—Wellsville sab-sch., 13; Pleasant Hill, 5; Still Fork, 10. 404 84
COLUMBIA.—*Oregon*—Astoria, 15; Clatsop Plains, 1; Bethany, 10; Pleasant Grove, 10; Brownsville, 5 25. 41 25
COLUMBUS.—*Athens*—Middleport sab-sch., 7; Bashan, 1. *Wooster*—Nankin sab-sch., 6 65; Fredericksburgh, 36. 50 65
ERIE.—*Allegheny*—Allegheny 1st, Miss E. Wilder, 10. *Butler*—Centre, 7 40. *Clarion*—Licking, 3 25. *Erie*—Erie Chestnut St., 9 76; Hadley, 8 48, sab-sch.,

2 14 (10 62); Atlantic, 6 45, sab-sch., 1 75 (8 20). *Kittanning*—Rayne, 15; Atwood, 2; Bethel, 17. *Shenango*—Mt. Pleasant sab-sch., 32 87; Clarksville sab-sch., sp., 18 09; Leesburg, 25 44. 159 63
GENEVA.—*Cayuga*—Auburn 2d, 2 46; Aurora, 50 92. *Chemung*—Elmira, Lake St., 30. *Geneva*—West Fayette, 3 75. *Lyons*—Rose, 9; Newark sab-sch., 27 81. 123 94
HARRISBURG.—*Carlisle*—Mechanicsburg sab-sch., 45; Harrisburg, 7th St., 5; Fayetteville, Scotland Station, 8 50. *Huntingdon*—Waterside sab-sch., 1; Mifflintown sab-sch., 12 55; Lower Spruce Creek, 26 21; Fruit Hill, 20, sab-sch., 15 (35); Schellsburg sab-sch., 2; Lewistown, 43 55. *Northumberland*—Williamsport 1st, 25; 2d, 35 25. *Wellsboro*—Covington, 6. 245 06
ILLINOIS CENTRAL.—*Schuyler*—Mt. Sterling 1st, sab-sch., 21 45. *Springfield*—Decatur sab-sch., sp., 80; Irish Grove, Mrs. Braden's Class, 2. 103 45
ILLINOIS NORTH.—*Chicago*—Chicago 3d, 7 03; 4th, sp., 150; Hyde Park 1st, 87 35; Bloom, 7 25, Mrs. A. M. D., 5 (12 25). *Freeport*—Woodstock, 10 25; Jared Knapp, 10. *Ottawa*—Earlville sab-sch., 1 75. 278 63
ILLINOIS SOUTH.—*Alton*—Edwardsville, sp., 3; Brighton, 4; Carrolton, 19 16; Virden, 10 25. *Cairo*—McLeansboro', 3 25; Caledonia, 75 cts.; America, 1 25. *Mattoon*—Kansas, 10; Brownstown, 2. 53 66

INDIANA NORTH.— <i>Muncie</i> —Wabash, 9 25.	9 25
INDIANA SOUTH.— <i>Indianapolis</i> —Putnamville, 1 73;	
Columbus, 3 75. <i>New Albany</i> —Owens Creek, 2 50.	
<i>Vincennes</i> —Walnut St., Evansville, 7, sab-sch., 2.	
<i>White Water</i> —Aurora, 2.	18 98
IOWA NORTH.— <i>Cedar Rapids</i> —Hope Chapel, Cedar Rapids, 10; Blairtown sab-sch., 3 96. <i>Fort Dodge</i> —Fort Dodge, 11 76; sab-sch., 2 97. <i>Waterloo</i> —Waverly sab-sch., 6 75.	34 54
IOWA SOUTH.— <i>Iowa</i> —Burlington, 18 94; Middletown, 3 76; Keokuk Westminster, 33 69.	56 33
KANSAS.— <i>Highland</i> —Kenekuk, sp. 4; Neuchatel friends, 4 15. <i>Neosho</i> —Fort Gibson, 10. <i>Solomon</i> —Ellsworth 1st, 3 75. <i>Topeka</i> —Clinton sab-sch., 8 17.	30 07
KENTUCKY.— <i>Ebenezer</i> —Dayton, 15 43. <i>Louisville</i> —Plum Creek, 5.	20 40
LONG ISLAND.— <i>Brooklyn</i> —Lafayette Ave., 7 88; South Third St., E. D., 23 98; Siloam, 7 25; Edgewater 1st, 8; Throop Ave., 27 36, sab-sch. miss'y soc'y, 24 (57 36). <i>Long Island</i> —Port Jefferson sab-sch., 2. <i>Nassau</i> —Newton 1st, 67; sab-sch., 40.	207 47
MICHIGAN.— <i>Detroit</i> —Detroit Jefferson Avenue, 372 12; Westminster, 82 91; Plymouth 2d, 1. <i>Lansing</i> —Delhi, 10; Lansing 1st, 55 60; Concord 1st, 25 90. <i>Monroe</i> —Monroe 1st, 18. <i>Saginaw</i> —Mundy, 6, sab-sch., 6 (12); East Saginaw, 15; Port Austin sab-sch., 1 50; Corunna, 5.	599 03
MINNESOTA.— <i>Mankato</i> —Winnebago City, 32 27. <i>St. Paul</i> —St. Paul Central, 5 83; House of Hope, 72 97.	111 12
MISSOURI.— <i>Osage</i> —Brownington, 20 cts.; Bethel, 2; Freeman, 1; Sharon, 1. <i>Palmyra</i> —Palmyra 2d, 10; Hannibal, 40, sab-sch., 15 (55). <i>Platte</i> —Savannah, sp., 3 65; Osborn Union sab-sch., 1 12. <i>St. Louis</i> —Kirkwood, 33 81.	107 78
NEBRASKA.— <i>Nebraska City</i> —Pawnee City 1st, 7.	7 00
NEW JERSEY.— <i>Elizabeth</i> —Summit Central, 165 21; Elizabeth Westminster, 100; Clinton, 7 95, sab-sch., 15 (22 95). <i>Jersey City</i> —Englwood, 50 30. <i>Monmouth</i> —Farmingdale, 28; Bricksburgh, 7 50; Allentown, 30; Freehold 1st, 22 37. <i>Morris and Orange</i> —Morristown, South St. sab-sch., sp., 200; 1st, 699 72; Orange 1st, 80; 2d, 241 71; East Orange 1st, 75 13; Mendham 1st, monthly con., 5 22; Madison, 26 41. <i>Newark</i> —Newark Park, 67 51; 3d, 4 27; Bloomfield 1st, 25. <i>New Brunswick</i> —Dutch Neck, 40. <i>Newton</i> —Yellow Frame, 8 88; Greenwich, 17 12. <i>West Jersey</i> —Deerfield sab-sch., 12 50; Absecon, sab-sch., 1.	1947 80
NEW YORK.— <i>Boston</i> —Newburyport 1st, 101 67. <i>Hudson</i> —Washingtonville 1st, 33 61; sab-sch., 7 13; 2d, 21; Ridgebury, 3 52; Middletown 1st, Widow's Mite, 10. <i>New York</i> —Madison Sq., 500; Washington Heights, 10; Olivet Chapel sab-sch. miss'y assoc'n, sp., 30; Mt. Washington, 38 42. <i>North River</i> —Newburg Calvary, 8 89; Cornwall, 4. <i>Westchester</i> —Yonkers 1st, 19 49; West Farms sab-sch., sp., 20; Peekskill 1st, 56 94; Stanford 1st, 353 06.	1217 73
PACIFIC.— <i>Los Angeles</i> —San Buenaventura, 10. <i>San José</i> —San José 1st, 94 96.	104 90
PHILADELPHIA.— <i>Chester</i> —Bryn Mawr, 154 77. <i>Lackawanna</i> —Scranton 2d, H. M. Boies, 100, Mrs. E. D. Boies, 50 sp., (150); 1st, Juvenile Miss'y Soc'y, sp., 250; Franklin, 4 44. <i>Lehigh</i> —Easton, Binaid sab-sch., 40 73; Summit Hill, per P., 37. <i>Philadelphia</i> —Walnut St., sp., 750; sab-sch., 60 63. <i>Philadelphia North</i> —Germantown, Market Sq., 78 29. <i>Westminster</i> —Marietta, 40.	1565 56
PITTSBURGH.— <i>Blairsville</i> —Beulah sab-sch., 25. <i>Pittsburgh</i> —Bethel, 38; Pittsburgh Central, 32 63; Shady Side, 19 97; East Liberty, 77. <i>Redstone</i> —Tyrone sab-sch., sp., 15; Connelville and sab-sch., 42 27. <i>Washington</i> —East Buffalo sab-sch., 8 50; Upper Buffalo sab-sch., 7 46; Claysville sab-sch., 11 38; Washington 1st, 34 56; New Cumberland, 69.	380 77
TENNESSEE.— <i>Kingston</i> —Bethel, Kingston, 65, sab-sch., 15 (80); Rev. J. Silsby, 5.	85 00
TEXAS.— <i>Austin</i> —Brenham, 4 90; Mary Esther, 5. <i>Trinity</i> —Stephensville, 2 65.	12 55
TOLEDO.— <i>Bellefontaine</i> —Galion 1st, 62; Bellefontaine 1st, 81 82; Bucyrus, 11 19.	85 01
WESTERN NEW YORK.— <i>Buffalo</i> —Buffalo Central sab-sch., sp., 60; Westminster, 127 96. <i>Geneseo</i> —	
Bergen 1st, 12 13. <i>Rochester</i> —Nunda, 10; Lima, 4 63.	214 72
WISCONSIN.— <i>Lake Superior</i> —Escanaba, 5; Marquette 1st, 59 90, sab-sch., 9 50 (69 40). <i>Milwaukee</i> —W. Granville, 10. <i>Winnebago</i> —Stevens Point, 5, sab-sch., 1 50 (6 54); Oshkosh, 2 45, sab-sch., 4 55 (7). <i>Wisconsin River</i> —Portage 1st, 8 27.	106 21
Woman's Foreign Missionary Society, Philadelphia.....	791 58
Woman's Foreign Missionary Society, Troy Branch.....	281 90
Woman's Board of Missions Northwest.....	1861 50
Total amount received from Churches in July, 1880.....	\$16,821 57
LEGACIES.	
Legacy of S. C. Wead, dec'd, Malone.....	100 00
Lapsley Estate.....	1,031 70
Legacy of S. S. Watson, dec'd, St. Charles, Md.....	105 00
Interest on Bequest of Saml. Utter, dec'd.....	50 00
Legacy of Mrs. C. A. Cook, dec'd, Hancock Co., Ills.....	538 65
	\$1,825 35
MISCELLANEOUS.	
Mrs. E. M. Brown, 25; Henry Holt, Wis., 1; Rev. N. W. Thornton, thank-offering, 5; Mary Vance, 10; Rev. J. M. Huntington, 5; D. O. Calkins, 10; Bandeh-i-Khoda, Persia, 25; F. H. Wakeley, N. Y., 2; Mary J. Schleicher, Troy, sp., 25; I. M. Coen, Ind., 5; Scotia Sem., Girls' Miss'y Soc'y, sp., 5 50; Wellesley College Miss'y Soc'y, 5; W. G. Hays, Leadville, Col., 62; Rev. R. Dodd, Col., 3; Lenox Collegiate Inst., 75 cts.; Rev. W. E. Honeyman, 10; Mrs. M. A. Williams, Norwichtown, Conn., sp., 200; Jas. Corey, 85; Rev. C. L. Work, sp., 50; Mrs. Dr. W. H. McGill, 5; A. Porter, 3; M. L. S., 300; C. H., N. J., 9 25; C., Conn., 8.....	859 50
Total amount received in July, 1880.....	\$19,506 42
Total amount received from May 1, 1880.....	100,725 98
Receipts from Sabbath-schools in July, 1880.....	1,322 16
Receipts on account of Famine Fund, July, 1880.....	2,755 77
Total receipts on account of Famine Fund.....	25,867 46
WM. RANKIN, Treasurer, 23 Centre Street, N. Y.	
LETTERS relating to the Missions, or other operations of the Board, may be addressed to the REV. JOHN C. LOWRIE, REV. DAVID IRVING, or REV. FRANK F. ELLINWOOD, Secretaries, Mission House, 23 Centre Street, New York.	
LETTERS relating to the pecuniary affairs of the Board, or containing remittances of money, may be sent to WILLIAM RANKIN, Esq., Treasurer—same address.	
POSTAGES ON LETTERS:	
To Liberia.....	5 cents
Gaboon.....	5 "
Syria.....	5 "
Persia, via Russia.....	5 "
India.....	5 "
Siam.....	15 "
China.....	5 "
Japan.....	5 "
Brazil.....	5 "
Bogota.....	5 "
Mexico.....	5 "
Chili.....	17 "
For each ½ oz. weight, prepaid.	
THE FOREIGN MISSIONARY is published monthly, at \$1 00 a year for each copy. It is sent free, when desired, to donors of ten dollars and upward, and to the ministers of our churches.	
Address "The Foreign Missionary," Mission House, 23 Centre Street, N. Y.	

BOARD OF PUBLICATION.

1334 Chestnut Street, Philadelphia, Pa.

Letters relating to donations of books and tracts, the appointment of Missionaries, and the general interests of the Board, to be addressed to the Rev. WILLIAM E. SCHENCK, D.D., *Corresponding Secretary*.

Manuscripts, and communications concerning matter offered for publication, whether for books or periodicals, to the Rev. JOHN W. DULLES, D.D., *Editorial Secretary*.

Reports of Sabbath-schools and letters relating to Sabbath-school work should be directed to the Rev. JAMES A. WORDEN, *Secretary of Sabbath-school Work*.

Correspondence of Missionaries, remittances of money, and donations, to Mr. S. D. POWEL, *Treasurer and Superintendent of Missionary Work*.

Orders for Books and Business Correspondence, except from Missionaries, and all orders for periodicals and payment for the same, to Mr. JOHN A. BLACK, *Business Superintendent*.

 IS THERE NOT A CAUSE?

Is there any use in begging the attention of our pastors to the inviting channels opened by our Board of Publication to those who would help forward the work of Christ? It is not to the publishing of good books and tracts and papers that we refer; nor do we refer to the importance of using in the family, the Sabbath-school and the church, what the Board has printed; it is for the *missionary work* of the Board that we would utter a most earnest plea. During the absence of the Corresponding Secretary of the Board the calls for missionary aid come to the Editorial Secretary, and he groans under the disparity between the demands for help and the means of helping. Certainly our pastors can have no idea of the openings for usefulness presented by the missionary department of this Board, or their urgency. If they had, the collections for it would not be omitted in so many churches, nor would the collections in multitudes of those contributing to it be so meagre.

Presbyteries are asking for missionaries to visit the destitute fields which cannot be reached by a settled ministry; and appeals for grants of books, tracts, Sabbath-school papers, hymnals, anything, everything that the Board publishes, pour in from all over the land. Our freedmen need help; our Western men need help; our self-denying laborers in the older states need help. Help, too, is sought from the Board by our foreign missionaries, who are training men for the ministry. Japan begs the aid of this Board; so do Persia, and Chili, and Mexico, and India, and Syria.

It is wonderful, too, how far a little money can be made to go in this work. Ten dollars has just helped three Sabbath-schools to their feet in most destitute fields in West Virginia. The promise of five or ten dollars in addition to what those on the ground can raise quickens little churches and mission fields to effort, and blesses them wonderfully. Is

it not hard—is it not cruel—is it not worse—for the Presbyterian Church to say to applicants in Dakota for just a little aid in procuring the hymn-books that will enable a young church to sing God's praise, "We cannot help you"? or to say to a group of the colored people of the South, just emerging into Christian light, "We cannot aid you in the purchase of the books and papers essential to your instruction in the truth"?

Brethren, ask your people to contribute promptly and liberally to a neglected and important work. We will gladly send our report with fuller details, and circulars for use in the pews. *Bis dat qui cito dat.*

LOS ANGELES CO., CALIFORNIA.

We have recently received the following interesting letter from the Rev. W. C. Mosher, our missionary in California:—

Several days ago I wrote about a religious movement among the Mexicans in Los Angeles, recently inaugurated by one Senor Diaz, a middle-aged man of some education, of good presence, and a forcible speaker. His wife is an English woman, by whom he has been persuaded to read the Bible and religious books. A few weeks ago he was led to embrace the truth, and he now gives every evidence of having been truly converted. While a Roman Catholic he knew nothing of the Bible, which was to him a sealed book. But after considerable time spent in studying it, light from its pages beamed into his soul, and he found peace in believing. Knowing by experience the power of the truth to convince and convert men, he commenced reading the Bible to others. He was persuaded that nothing else was needed to lead them to the truth.

His first convert was a Mexican woman. She and her son were passing his gate, when he invited them to walk in and hear the Bible read. They did so. She sat down on a pumpkin in the yard and listened while, for more than two hours, he read to her from the Bible, with great earnestness and power. The Holy Spirit accompanied the word, and she was converted. From that day she renounced Romanism, and became a zealous assistant of Senor Diaz. Senor Diaz at once commenced reading the Bible from house to house, and in every place where the people would listen. He declared that he needed no other instrumentality than this to convince men of their errors and lead them to Christ. He established a prayer-meeting in his own house, into which he gathered as many as he could. Here several were converted. More than twenty have embraced the new religion (as they call it), and still the interest continues.

Four weeks ago he established religious services in a school-house, at 11 o'clock Sabbath morning, to be continued as long as Providence should permit. The first Sunday he had only four hearers, the next ten, the third twenty-five, and the fourth about forty. I went to hear Senor Diaz last Sabbath. There were about forty Mexicans present, nearly all of whom joined in the services. A joyful light beamed from every

eye, and spread itself over the countenance. The services were conducted entirely in Spanish. Several hymns were sung, three prayers offered, four chapters in different parts of the Bible were read, and then an earnest discourse was delivered, founded on the eighth chapter of Romans.

The Holy Spirit seemed to accompany the word spoken. A deep tide of feeling ran through the whole assembly. One Mexican told Senor Diaz, after the sermon was over, that he came there to mock him, but was now convinced that he was wrong and Senor Diaz right, and that hereafter he would sustain the new religion. Diaz lets controversy alone. He preaches the pure gospel, believing it to be his best defence against error. The good work is yet in its infancy. A new day seems ready to dawn on the benighted Mexicans of Los Angeles.

PLEASANT GROVE, AMELIA COUNTY, VA.

“I arrived here on the 20th inst. Have been visiting the people and taking a general survey of things here. The people are very thickly settled in this vicinity; though they are very poor. But so far as I can see at present it is a very good place for Christian work, and one that is worthy of your notice. I have been very cordially received in this community. It is not a place of attraction, but it is certainly one in which there is a great room for one to labor who has a desire to advance the cause of God, and to enlighten and save the souls of fallen humanity. There is a log house here, so called a school-house, seats about a hundred, and perhaps a few more, in which a lady has been teaching day-school, and also Sabbath-school, in the best way she could. She had great joy and rejoicing at my arrival here, to think that one had come to carry on a good work in this needy portion of God’s moral vineyard. I taught Sabbath-school last Sunday morning, and preached in the evening in the above mentioned log house, on the subject of Christian love. I must confess to my surprise at the orderly manner and diligent attention with which they listened to the gospel. I am fully persuaded in my mind to believe that much can be accomplished here if we had a good and roomy house. I hope you will give due attention to the matter, for it is very requisite that we should have a comfortable place of worship, in order to accomplish much. There are a large number of children here that may be brought into the Sabbath-school, provided there was room for them. There are, however, one hundred and thirty scholars enrolled on the Sabbath-school book, and it is a question with me how they are brought into this little room.”

GOOD INVESTMENTS.—There are many good people who would be glad to know where their money could be used to the best advantage. Is it not well to make such investments as will bring sure returns? “He that giveth to the poor lendeth to the Lord.” The money expended in enabling this Board to give good books to be used by needy Sabbath-schools is certainly lent to the Lord, and no one giving his money for such a purpose need ever fear lest he shall not realize on his

investment. At any rate, it will be safe to try the experiment and enjoy the reward. There are very many poor and destitute Sabbath-schools at the West and elsewhere earnestly asking the Board for such aid.

CASH RECEIPTS FOR THE MISSIONARY WORK OF THE BOARD OF PUBLICATION, JULY, 1880.

Synods in SMALL CAPITALS—Presbyteries in *italics*—Churches in Roman.

ALBANY.— <i>Albany</i> —Albany State st., 22 60; Princetown, 5 55. <i>Champlain</i> —Fort Covington, 8 28. <i>Troy</i> —Waterford, 4 27.	Keokuk Westminster, 4 25; Middletown, 46 cts.; Morning Sun, 9 20.	30 94
BALTIMORE.— <i>New Castle</i> —Port Penn, 60; Wilmington Central, 83 03. <i>Washington City</i> —Lewinsville, 1 25; Vienna, 2.	KANSAS.— <i>Emporia</i> —Peabody, 7. <i>Neosho</i> —Geneva, 2 60; Liberty, 1 65. <i>Solomon</i> —Minneapolis, 3. 14 25	14 25
CENTRAL NEW YORK.— <i>Binghamton</i> —Cortland, 10 57. <i>St. Lawrence</i> —Carthage, 4 52; Potsdam, 17 77. <i>Syracuse</i> —Cazenovia, 32 24; Hannibal, 5; Marcellus, 17; Syracuse Ist, 31 26. <i>Utica</i> —Clinton, 23; Sauquoit, 4 35; Westerville, 6 10.	KENTUCKY.— <i>Ebenezer</i> —Frankfort ch., add'l, 8 90; Woman's Missionary Society, 150. <i>Transylvania</i> —Livingston, 1.	159 90
CINCINNATI.— <i>Cincinnati</i> —Bethel, 3 30; Cincinnati 5th, 7 86; Cincinnati Walnut Hills, 62 46; Delhi, 5; Harrison, 4; Montgomery, 8; Morrow, 5.	MICHIGAN.— <i>Detroit</i> —Detroit Westminster, 10 46; Pontiac, 14 85. <i>Lansing</i> —Concord, 3 28. <i>Saginaw</i> —Vassar ch. (sab-sch., 93 cts.), 13.	41 59
CLEVELAND.— <i>Cleveland</i> —Cleveland Ist, 28; Cleveland Euclid st., 14; Rev. A. Y. Tuttle, 1. <i>Mahoning</i> —Mineral Ridge, 8; North Jackson, 7. <i>St. Clairsville</i> —Buffalo, 1 49. <i>Steubenville</i> —Annapolis, 8; Beach Spring, 15; Corinth, 10; Hopedale, 3; Long's Run, 4 50; Unionport, 4.	MISSOURI.— <i>Osage</i> —Brownington, 10 cts. <i>Palmyra</i> —Hannibal Ist, 5. <i>Platte</i> —Barnard, 1; Forest City, 4; Graham, 2; Highland, 1. <i>St. Louis</i> —Caroudelet, 6 33.	19 43
COLORADO.— <i>Colorado</i> —Golden, 12.	NEBRASKA.— <i>Nebraska City</i> —Douglass, 2 25; Marietta, 5; Wahoo, 2. <i>Omaha</i> —Columbus, 4.	13 25
COLUMBIA.— <i>Oregon</i> —Astoria, 3; Clatsop, 1. 4 00	NEW JERSEY.— <i>Elizabeth</i> —Clinton, 1; Cranford, 7 50; Perth Amboy, 5 82. <i>Moumouth</i> —Whiting and Shamong, 2 75. <i>Morris & Orange</i> —Flanders, 5; Madison, 3 35; Mine Hill, 3 70; Orange Ist, 42. <i>Newark</i> —Newark Park, 27 77. <i>New Brunswick</i> —Bound Brook, 5 53; Milford, 7; Trenton 4th, 11. <i>Newton</i> —Greenwich, 2 31; Yellow Frame, 1 12.	125 85
COLUMBUS.— <i>Columbus</i> —Lancaster, 2; Rush Creek, 4 15. <i>Marion</i> —Berlin, 4; Marion, 15; Trenton, 3 28. <i>Wooster</i> —Bethel, 4; Dalton, 2; Fredericksburg, 10; Millersburg, 6 70; Mt. Eaton, 1; Nashville, 7; Orange, 3; Shreve, 4; Wooster Ist, 55 34; Wooster Westminster, 13 61. <i>Zanesville</i> —Granville ch. sab-sch., 23 78; Salem, German, 2.	NEW YORK.— <i>Boston</i> —Antrim, 7 25. <i>New York</i> —Mt. Washington, 5 47; New York University Place, 20 85. <i>North River</i> —Newburg Calvary, 4 21; Roundout, 27 38. <i>Westchester</i> —Yorktown, 10.	75 16
ERIE.— <i>Allegheny</i> —Allegheny 2d, 14 48; Fairmount, 4; Freedom, 4 60. <i>Butler</i> —Centre, 93 cts.; Fairview, 4; Harlansburg, 5; Martinsburg, 3 90; Middlesex, 4; Petrolia, 3; Westminster, 3. <i>Erie</i> —Dempseytown, 1; Erie Chestnut st., 2 50; Fairfield, 5; Sugar Creek, 7; Sugar Creek Memorial, 5; Sunville, 6. <i>Kittanning</i> —Currie's Run, 17; Kittanning, 30; Leechburg, 11 71; West Glade Run, 5. <i>Shenango</i> —New Brighton, 13.	PACIFIC.— <i>Benicia</i> —Santa Rosa, 8.	8 00
GENEVA.— <i>Cayuga</i> —Aurora, 6 78; Meridian, 6 50. <i>Chemung</i> —Mead's Creek, 30 cts.; Rock Stream, 3. <i>Geneva</i> —Geneva Ist, 19 63. <i>Steuben</i> —Cohocton, 2 50.	PHILADELPHIA.— <i>Chester</i> —West Chester ch. and sab-sch., 30 93. <i>Lackawanna</i> —Franklin, 56 cts.; Nicholson, 1; Orwell ch. (sab-sch., 1), 4; Scranton Green Ridge Avenue, 7 85. <i>Lehigh</i> —Summit Hill ch., from P., 4 67. <i>Philadelphia Central</i> —Philadelphia, Kensington, 28 14. <i>Philadelphia North</i> —Germantown Market Square, 20. <i>Westminster</i> —Marietta, 10; Strasburg, 3 12.	110 27
HARRISBURG.— <i>Carlisle</i> —Harrisburg Market Square, 36 24; Paxton, 12 59; Shippensburg, 21 92; St. Thomas, 1 85; Strasburg Station, 2 50; Rocky Spring, 1 85. <i>Huntingdon</i> —Birmingham, 21 50; Lewistown, 5 37; Millfintown, 28 95; Milroy, 4 62; Orbisonia, 2 50; Williamsburg, 12. <i>Northumberland</i> —Williamsport Ist, 10; Williamsport 2d, 3 60. <i>Wellsville</i> —Alleghany, 1.	PITTSBURGH.— <i>Blairsville</i> —Benlah (sab sch., 3), 42 59; Braddock's, 10; Centreville, 1; Latrobe, 3; Ligonier, 7; Livermore, 2; Pine Run, 10; Pleasant Grove, 5. <i>Pittsburgh</i> —Centre, 10; East Liberty, 16; Hazlewood, 11 45; Lawrenceville, 15 75; Mingo, 6 50; Montours, 11; Oakdale, 13 34; Pittsburgh Shady Side, 3 99; Wilkinsburg, 13. <i>Redstone</i> —Long Run, 35 30; Sewickley, 3; Tyrone (sab-sch., 33 cts.), 6. <i>Washington</i> —Mt. Prospect, 17 40; Washington Ist ch. (sab-sch., 22 50), 31 51. <i>West Virginia</i> —Grafton, 5. 279 83	279 83
ILLINOIS CENTRAL.— <i>Bloomington</i> —Clinton, 9 60. <i>Peoria</i> —Canton, 7. <i>Schuyler</i> —Macomb, 12; Mt. Sterling, 18; Warsaw, 2. <i>Springfield</i> —Farmington, 2.	TENNESSEE.— <i>Holston</i> —Anny, 1; Mt. Bethel, 1.	2 00
ILLINOIS NORTH.— <i>Freeport</i> —Freeport 2d, 5 70; Warren, 3. <i>Rock River</i> —Edgington, 4 75; Maulet, 3; Peuel, 5 50; Pleasant Ridge, 2 25.	TEXAS.— <i>Trinity</i> —Stephensville, 80 cts.	80
ILLINOIS SOUTH.— <i>Alton</i> —Carrollton, 3 12; Virden, 1 29. <i>Cairo</i> —Enfield, 4 94; McLeansboro, 2; Sharon, 2. <i>Mattoon</i> —Brownstown, 2; Effingham, 2; Morrisonville, 2 75.	TOLEDO.— <i>Bellefontaine</i> —Bellefontaine, 1 49; Bucyrus, 1 41. <i>Huron</i> —Peru, 5. <i>Lima</i> —Blanchard, 4; McComb, 5. <i>Maumee</i> —Hicksville, 3 46; Lost Creek, 3; West Bethesda, 6.	29 36
INDIANA NORTH.— <i>Crawfordsville</i> —Bethany, 13 20; Beulah, 4; Crawfordsville Ist, 7; Newtown, 6; Waveland, 4. <i>Logansport</i> —La Porte, 9 44; Valparaiso, 6 07. <i>Muncie</i> —Peru, 7 05; Wabash, 1 17.	WESTERN NEW YORK.— <i>Buffalo</i> —Buffalo Westminster, 9 83. <i>Genesee</i> —Pike, 5. <i>Rochester</i> —Genesee Ist, 8; Lima, 58 cts.	23 41
INDIANA SOUTH.— <i>Vincennes</i> —Clabourne, 5 50; Upper Indiana, 6 05. <i>White Water</i> —Rising Sun, 1. 13 55	WISCONSIN.— <i>Chippewa</i> —Neilsville, 3. <i>Milwaukee</i> —West Granville German, 5 50. <i>Wisconsin River</i> —Liberty, 2 60; Marion, 2 68.	13 78
IOWA NORTH.— <i>Cedar Rapids</i> —Cedar Rapids Ist, 15 06; Centre Junction, 2 53. <i>Fort Dodge</i> —Fort Dodge, 9 42.	Receipts from Churches.....	\$2157 79
IOWA SOUTH.— <i>Council Bluffs</i> —Council Bluffs, 13 22. <i>Des Moines</i> —Leon, 1 50. <i>Iowa</i> —Burlington Ist, 2 31;	MISCELLANEOUS.	
	Lyme Congregational Church, 20 75; D., interior of Pa., 5; Miss Mary Vance, Rome, Ga., 5; John C. Green Fund, interest, 500; Mrs. Dr. W. H. Magill, Danville, Pa., 2; "Part proceeds of sale of furniture of a Y. M. C. A.," 20 50; W. C. M., 2 60; C. H., N. J., 1 17; "C.," Conn., 1.	558 02
	Total receipts in July.....	\$2715 81
	S. D. POWEL, Treasurer.	

BOARD OF CHURCH ERECTION.

BUILDING A SECOND TIME.

Sometimes we receive applications from churches that were aided by the Board some ten or twelve years ago in securing a small house of worship, but which is no longer suitable or sufficiently commodious for the enlarged congregation. To us this indicates *increased ability to help themselves*. If the building has become too small, it is evident the church has grown larger in numbers and in ability to erect a larger house. Or if the style of the building is no longer in keeping with that of the town or community, it would seem as if there should be the means on the ground of enlargement or improvement of the building called for. The design of this Board is to assist the *poor and feeble* flocks that have no shelter to secure "*plain and uncostly structures*," in which they may meet for the worship of God, and not to build massive walls, with lofty towers and frescoed domes, to please the eye and enhance the value of real estate. When we are asked for \$1000 to aid in the erection of a building to cost \$19,000, or for \$5000 to help pay the debt on a building that cost \$35,000, we are constrained, as faithful stewards, to decline. Such expenditures if required must be supplied from some other source than the *church's poor fund*.

RECEIPTS FOR CHURCH ERECTION IN JULY, 1880.

ALBANY.—*Albany*—State St., sp., 44 79; Amsterdam 2d (of which 10 sp.), 47; Batchellerville, 6 29; Charlton, 12 60; Conklingville, 1 27; Day, 1 50; Esplanance, 2; Kingsboro', sp., 12 95; Rockwell Falls, 2. *Champlain*—Au Sable Forks and Black Brook, 8; Chazy, 15; Mineville, 3. *Troy*—Chestertown, 11; Stillwater, sp., 11 54; Troy, Woodside, 24 28; Waterford 1st, 40 48.

ATLANTIC.—*Yadkin*—Mt. Olive, 1.

BALTIMORE.—*Baltimore*—Deer Creek (Harmony), 15 59; Emmitsburg, 25 69; Piney Creek, 12; Williamsport, 5. *New Castle*—Lower Brandywine, 9 50; Lower West Nottingham, 10 28; Wilmington Central, 36 72. *Washington City*—Washington 1st, 10; Washington 6th, sp., 35; Washington Metropolitan (from Bible class, sp.), 12; Washington Western, 46 35; Zion, Ger., 3.

CENTRAL NEW YORK.—*Binghamton*—Binghamton West, 3 34; Bainbridge, 8; Canuonsville, 6. *Otsego*—Cooperstown, 19 50. *St. Lawrence*—Canton, 10 37; Carthage 1st, 12; Heuvelton, 3 06; Theresa, 6 05. *Syracuse*—Hannibal, 5; Marcellus 1st, 25; Syracuse, Park Central, 29. *Utica*—Clayville, 5; Holland Patent, 9; Martinsburg, 2 77; Sauquoit, 5 66; Turin, 3 87; Waterville, 4 26.

CINCINNATI.—*Chillicothe*—Greenland, 2 50; Union, 3. *Cincinnati*—Cincinnati 1st, 20; Cincinnati 5th, 9 79; Cincinnati 5th (from junior Bible class), 10; Cincinnati Avondale, 23 50; Cumminsville, 13 56; Delhi, 10; Glendale, 27 99; Harrison, 4; Morrow, 10; Sharonville, 6 57; Springdale, 23 04. *Dayton*—Blue Ball, 2; Dayton Memorial, 10; Monroe, 3 10; New Jersey, 3 85.

CLEVELAND.—*Cleveland*—Akron, 2 70; Cleveland 1st, 55 50; Cleveland, Euclid St., 27 75. *Mahoning*—

Mineral Ridge 1st, 7; Youngstown 1st, 21 24. *St. Clairsville*—Buffalo, 2 96; Nottingham, 28 25; Powhattan, 3 10. *Steubenville*—Long's Run, 3 50; Madison, 2; Oak Ridge, 5 05; Pleasant Hill, 5; Richmond, 2 90; Still Forks, 8.

COLORADO.—*Colorado*—Denver 1st, 17th St., 5.

COLUMBIA.—*Oregon*—Astoria, 7; Clatsopain, 1.

COLUMBUS.—*Athens*—Bashan, 1; Bristol, 4 30; Nelsonville, 4 05. *Columbus*—Columbus 1st, 41 58; Delhi, 7 50; Darby, 3; Scioto, 2. *Mariion*—Ashley, 5 50; Berlin, 2 50; Brown, 6; Delhi, 7 50; Liberty, 6 50; West Berlin, 3 13. *Wooster*—Apple Creek, 4 75; Ashland 1st, 16 80; Belleville, 4 50; Chippewa, 6 42; Nashville, 10; Plymouth 1st, 45 70; Savannah, 11 79; Shelby, 1 75; West Salem, 6 75. *Zanesville*—Dresden, 11 59; Keene, 7; Madison, 9 77; Salem, Ger., 2 50; Zanesville Putnam, 19 30.

ERIE.—*Allegheny*—Allegheny North, 56 78; Allegheny Providence, 9; Cross Roads, 11; Freedom, 3 70; Leetsdale, 44 30; Sewickley, 30. *Butler*—Centre, 1 85; Clintonville, 7; Mt. Nebo, 4 50; Muddy Creek, 10 49; Scrubgrass, 16; Zelenople, 5 06; Unionville, 4 76. *Clarion*—Clarion, 7 22; Leatherwood, 4 86; New Bethlehem, 5 77; Oak Grove, 2; Sligo, 9; West Millville, 2. *Erie*—Belle Valley, 6 50; Fairview, 4; Girard 1st, 8 30; Gravel Run, 6; Hadley, 4; Harbor Creek, 4; Meadville 1st, 10; Mercer 1st, 7. *Kittanning*—Atwood, 1 75. Centre, 1 60; Leechburg, 17; Saltsburgh, 33 22; West Lebanon, 4 80. *Shenango*—Leesburg, 10 28; Sharpsville, 3.

GENEVA.—*Cayuga*—Anburn 2d, 11 18; Aurora, 15 27; Oswaco, 7. *Geneva*—Seneca, 20 12; Seneca Falls sab-sch., sp., 60; West Fayette, 1 50. *Steuben*—Canaserago, 6; Cohocton, 2 50; Jasper 1st, 10; Painted Post, 9.

HARRISBURG.—*Carlisle*—Dickinson, 5 08; Green-castle, 40; Petersburg, 2 96. *Huntingdon*—Alexandria, 19; Altoona 1st, 41 70; Cedar Spring, 8 95; Lewistown, 10 64; Logan's Valley, 9; Lower Spruce Creek, 13; Milesburgh, 6 58; Milroy, 10 65; Moshannon, 1 50; Newton Hamilton, 6 62; Saxton, 4 20; Shade Gap, 5 54; Snow Shoe, 2 17; Spruce Creek, 43 18. *Northumberland*—Washington, 25; Williamsport 1st, 10; Williamsport 2d, 11 10. *Wellsboro'*—Allegheny, 1.

ILLINOIS CENTRAL.—*Bloomington*—Clinton, 10 66; Mionok 1st, 10. *Peoria*—Brimfield, 2; Ipava, 7. *Schuyler*—Bardolph, 5; Hiersman, 4. *Springfield*—Jacksonville Westminster, 14; Sweetwater, 2 39.

ILLINOIS NORTH.—*Chicago*—Chicago, 10; Chicago 4th, 47 67; Chicago Jefferson Park, 51 68; Joliet 1st, 15 72; Lake Forest, 23 25. *Freeport*—Hanover, 3; Marengo, 5 50; Oregon 1st, 14. *Ottawa*—Earlville, 5; Granville, 5; Mendota, sp., 15; Union Grove, 9 56. *Rock River*—Aledo, 6 75; Newton, 3 40; Woodhull, 10.

ILLINOIS SOUTH.—*Alton*—Butler, 6; Carrollton, 4 79; Plainview, 4; Spring Cove, 3 50; Virden, 2 57. *Cairo*—Bridgeport, 2; Carbondale, 12; Cobden, 7; Dubois, 3; Enfield, 4 94; McLeansboro', 1 10; Mt. Vernon 1st, 2 25; Pisgah, 6; Sharon, 2; Shawneetown, 15 25; Union, 3. *Mattoon*—Browstown, 2.

INDIANA NORTH.—*Crawfordsville*—Bethany, 15; Dayton, 8. *Fort Wayne*—Bluffton, 9 41; Elkhart, 6; Fort Wayne 1st, 40 98; Kendallville, 6. *Logansport*—Bethlehem, 2; Concord, 3 50; Plymouth, 6; Rolling Prairie, 3; West Union, 4. *Muncie*—Wabash, 2 31.

INDIANA SOUTH.—*Indianapolis*—Hopewell, 11 42; Indianapolis 3d, 14 50; Indianapolis, 11th ch. and sab-sch., 3; Southport, 3. *New Albany*—Hanover, 6 59; Madison 2d, 12; New Albany 1st, 47 25. *Vincennes*—Evansville Grace, 13 15. *Evansville* Walnut St., 19; Evansville Walnut St., sab-sch., 3; Graysville, 6 80; Sullivan, 6 50; Upper Indiana, 7 70. *White Water*—Rising Sun, 2.

IOWA NORTH.—*Cedar Rapids*—Mechanicsville, 5 77; Richland Centre, 7 15; Scotch Grove, 3; Vinton 1st, 31 78. *Dubuque*—Lansing 1st, sp., 13 50; Manchester 1st, 5; Pine Creek, 8. *Fort Dodge*—Sioux City, 10. *Waterloo*—Rock Creek, 4 25; Salem, 8 25; State Centre, 8 63; Toledo, 4 50; Tranquility, 5.

IOWA SOUTH.—*Des Moines*—Clariton, 7 83; Mari-posita, 2 65; Russell, 5. *Iowa*—Burlington, 4 54; Keokuk Westminster, 8 42; Kirkville, 4; Libertyville, 2; Middletown, 93 cts.; New London, 3; Tipton, 9 47. *Iowa City*—Red Oak Grove.

KANSAS.—*Emporia*—Osage City, 3; Peabody, 6. *Solomon*—Graham 1st, 2; Wakeeney, 2. *Topeka*—Bethel, 5; North Topeka, 5; Wamego, 2.

KENTUCKY.—*Ebenezer*—Frankfort, 7 85; *Louisville*—Bowling Green, 7 35.

LONG ISLAND.—*Brooklyn*—Edgewater 1st, sp., 62. *Long Island*—Port Jefferson, 4. *Nassau*—Huntington 2d, 15; Islip, 23 62.

MICHIGAN.—*Detroit*—Detroit Westminster, 20 73; Plymouth 2d, 2. *Grand Rapids*—Clam Lake, 9. *Lansing*—Copcord, 6 47; Hastings, 8 20. *Monroe*—Hillsdale 1st, 13 28; Monroe 1st, 9; Tecumseh 1st, 15 80. *Saginaw*—Frazier, 3 87; Lapeer 1st, 10 31; Morrice, 9.

MINNESOTA.—*St. Paul*—Minneapolis 1st, 32 65; Minneapolis Andrew; Shakopee, 3; St. Paul's House of Hope, 29 21; Stillwater 1st, 11 25.

MISSOURI.—*Osage*—Centreview, 5; Brownington, 60 cts.; Olive Branch, 5 60; Sunny Side, 4 45. *Ozark*—Ozark Prairie, 8. *Palmyra*—Hannibal 1st, 10. *St. Louis*—Emanuel, 5; Zoar, 5.

NEBRASKA.—*Nebraska City*—Falls City, 3 35; *Nebraska City* 1st, 8 50.

NEW JERSEY.—*Elizabeth*—Clinton, 1 99; Elizabeth Westminster, 60. *Monmouth*—Freehold 1st, 17 28; Mount Holly, 6 89. *Morris* and *Orange*—Madison, 6 59; South Orange 1st, 21. *Newark*—Caldwell, 15 66; Newark Wickliffe, 5 33. *New Brunswick*—Anwell 2d, 5; Anwell United 1st, 8; Bound Brook,

14 50; Kingston, sp., 16 32; Kirkpatrick Memorial, 5; Milford, 8; Trenton 2d, 9. *Newton*—Greenwich, 4 16; Harmony, 12 25; Yellow Frame, 2 22. *West Jersey*—Salem 1st, 30 29.

NEW YORK.—*Boston*—South Boston 4th, 4 56. *Hudson*—Goshen, 18 21; Port Jervis, 25; Ridgebury, 28 cts.; White Lake, 2 76. *New York*—New York Harlem, 10 90; New York Mount Washington, 6 16; New York Brick Chapel, 7 83; New York 14th St., 19 26; New York Westminster, 7 10. *North River*—Cornwall, 22 35; Pleasant Plains, 5 85. *Westchester*—Bridgeport 1st, 32 93; Mount Kisco, 5 55; Rye, 47 28; South East Central, 7; South Salem, 13 66; Stamford, 71 81; Yorktown, 13.

PACIFIC.—*Sacramento*—Chico, 11 10; Elko (of which 50 cts. is sp.), 3.

PHILADELPHIA.—*Chester*—Berwyn Trinity, 2; Chester 3d, 35 62; Darby Borough, 5 50; Downingtown Central, 7; Oxford, 23 75. *Lackawanna*—Barclay, 5; Franklin, 1 11; Nicholson, 3 41; Orwell, 5; Rushville, 3; Scranton Green Ridge Ave., 10 20; Stevensville, 4; Susquehanna Depot, 5. *Lehigh*—Summit Hill (from P.), 9 25. *Philadelphia*—Philadelphia Woodland, 5 50. *Philadelphia North*—Port Kennedy, 6 23. *Westminster*—Centre, 9; Chestnut Level, 12 47; Marietta, 30; Middle Octorara, 10 25; Slate Ridge, 9.

PITTSBURGH.—*Blairsville*—Greensburg sab-sch., 15 29; Greensburg ch., 30 66; Latrobe, 4; Livermore, 3; New Alexandria, 28 60; New Alexandria sab-sch., 6 02. *Pittsburgh*—Canonsburg, 11 30; East Liberty 1st sab-sch., 44 17; East Liberty 1st ch., 31; Miller's Run, 3 57; Montours, 9; Pittsburgh 1st, 191 47; Pittsburgh 3d, 54 54; Pittsburgh Shady Side, 7 99; Wilkingsburg, 17 48. *Redstone*—Laurel Hill, 17; Little Redstone, 5; Mount Pleasant, 22; Mount Pleasant Reunion, 12 80. *Washington*—Moundsville, 4 40; Pigeon Creek, 18 05; Unity, 5 50; Upper Buffalo, 15; Upper Ten Mile, 9; Washington 1st, 16 53; Waynesburg, 5 75. *West Virginia*—Fairmount, 2 15; Grafton, 10; Kanawha, 8; Pleasant Flats, 5 63; Ravenswood, 5 57.

TENNESSEE.—*Holston*—Amity, 1; Mount Bethel, 1; Oakland, 1 50. *Kingston*—Cloyd's Creek, 3; Unita, 2. *Union*—Hopewell, 7 02; Spring Place, 2.

TEXAS.—*Austin*—Mary Esther, 2 50.

TOLEDO.—*Bellefontaine*—Bellefontaine 1st, 2 95; Bucyrus, 2 80. *Huron*—Peru, 5. *Lima*—Middlepoint, 3. *Maumee*—West Bethesda, 6.

WESTERN NEW YORK.—*Buffalo*—Alden 1st, 4; Buffalo Westminster, 19 50; Panama, 2 18. *Genesee*—Batavia, 27; Leroy, 10 35; Pike, 5; Warsaw, 25. *Genesee Valley*—Franklinville, 6 25. *Niagara*—Medina, 12. *Rochester*—Brockport, 19 52; Chili, 13 70; Dansville (ad'l), 10; Lima, 1 16; Nunda, 5; Rochester 3d, 44 25.

WISCONSIN.—*Chippewa*—Neshonock, 10 15. *Milwaukee*—Beloit 1st, 14 30; Milwaukee Calvary, 18 19; Racine 1st, 9 20; Stone Bank, 4; Waukesha 1st, 9 25. *Wisconsin River*—Cottage Grove, 3 25; Portage 1st, 5 36; Prairie Du Sac, 10 75.

MISCELLANEOUS.

R. L. and A. Stuart, N. Y., sp., 5000; Wm. Rankin, N. Y., sp., 20; Rev. A. M. Penland, College Hill, N. C., 1; Rev. L. Eddy, Danville, Ky., 15; Joseph Young, Vinton, Iowa, 800; Rev. D. L. Hughes, Traer, Iowa, 5; Mrs. Dr. Magill, Danville, Pa., 3; From "a Western Friend," 500; "a Friend," 2; "C. H.," 2 31; "C." Conn., 1; Premium for Insurance, 17 85; Interest from Permanent Fund, 150.

LEGACIES.

Estate of Wm. Sloane, dec'd, New York, 10,000; Estate of Judge S. S. Watson, St. Charles, Mo., 587 85.

Total receipts for July.....\$22,045 37

H. R. WILSON, JR., Treasurer.

Corresponding Secretary, Rev. H. R. WILSON, D.D., 23 Centre Street, New York.

Treasurer, H. R. WILSON, JR., 23 Centre Street, New York.

BOARD OF RELIEF.

MINISTERIAL RELIEF.

BY THE REV. G. W. COONS, OF KENTUCKY.

The operations of our General Assembly's Board of Ministerial Relief cannot but be interesting to every member of the Church who loves the Saviour and takes time to inquire into the condition of his suffering people. Much has been done by the excellent Board and Secretary, both in giving information in regard to the wants of these suffering brethren, and also in supplying their wants as far as the Church has given them the power to do so. But for this the amount of suffering endured by these brethren would have been a sad spectacle to contemplate. Many generous and noble-minded Christian men and women, under the influence of deep sympathy, having its origin in divine grace, have given largely to this cause, and by so doing have done much in the way of relief, and doubtless have received a rich blessing in their own hearts. But as much more still remains to be done in order to carry out the benevolent plans of the Board in the way of stimulating those to a participation in this important scheme of beneficence, who have not hitherto co-operated with the Board, it may be useful to make some inquiries and state some facts in this connection.

The first inquiry I would make is. Who is this class of people whose condition seems to require the aid of the Church? Is it a class made up of ordinary paupers or the common poor of the Church? Very far from this is the truth. It is made up of diseased, aged, and worn-out ministers, and the poor widows and orphan children of deceased ministers, who are unable to support themselves by their labors. These people, as a class, are exceptionably pious, refined, and educated. Many of these ministers have been honored of God in having occupied important positions in the Church; have been instrumental in the conversion of hundreds of souls; have been among the leading minds in their Presbyteries and Synods, and have actively assisted in the counsels of our General Assembly. Some of these dear brethren have had private means of their own, and have used them liberally—partly, it may be, in their own support in order to preach to new and feeble churches, and partly to educate their congregations in giving aid to the various Boards of the Church by the example of their own generous benefactions. Many of the important churches throughout our country, even in our larger towns and cities, were organized, and their houses of worship were built, through the labors and personal pecuniary aid of some of these broken-down ministers. By old age, sickness, and pecuniary misfortune these brethren now have very little, or absolutely no means of subsistence, within themselves.

The inquiry now suggests itself: What is the duty of the Church in regard to this class of persons? It is hardly questionable that it is one of the first duties, and should be felt to be one of the highest privileges, of a Christian people to co-operate, by their benefactions, with the Board of Ministerial Relief in furnishing a comfortable subsistence to these aged, worn-out, and suffering ministers, and their poor widows and orphan children. Does not the Church owe a debt of gratitude to these

noble, heroic men, who have left all to follow Christ, and given their lives to his service?

This cause is growing in favor with the churches, but the contributions of the churches do not grow in proportion to the needs of the Board. Only about two hundred dollars per annum can now be allowed for each family's subsistence. This is just one-half of what is allowed by the comparatively poor Presbyterian churches of Scotland and Ireland for the support of their disabled ministers. Can our churches not be brought up to give the amount given by them?

Why the wealthy Presbyterian Church, with its high intelligence and traditional liberality, should place so low an estimate, as it has done, upon the great and beneficent work of the Board of Ministerial Relief, is difficult to conceive. The divine words should never be forgotten, but deeply pondered: "If any man have this world's goods, and seeth his brother have need, and shutteth up his bowels of compassion, how dwelleth the love of God in him?" "We ought to lay down our lives for the brethren." "Inasmuch as ye have done it unto the least of these my brethren, ye have done it unto me."

RECEIPTS FOR BOARD OF RELIEF IN JULY, 1880.

ALBANY.— <i>Albany</i> —Albany, State st., 32 69. <i>Troy</i> —Waterford, 66 98.	MISSOURI.— <i>Osage</i> —Brownston, 15 cts.; Centerville, 5; Montrose, 4 10. <i>Palmyra</i> —Hannibal, 10; Palmyra 2d, 10. <i>St. Louis</i> —Carondelet, 6 33; Kirkwood, 11 15.
BALTIMORE.— <i>New Castle</i> —White Clay Creek, 10 34.	NEW JERSEY.— <i>Elizabeth</i> —Clinton, 1 45; Elizabeth Westminister, 50; Plainfield 2d, 82 14; Rahway 1st, 57. <i>Morris and Orange</i> —Flanders, 8; Madison, 42 62.
CENTRAL NEW YORK.— <i>Otsego</i> —Cooperstown, 21 50.	<i>New Brunswick</i> —Pennington, 50; Trenton 2d, 15; Trenton Prospect st., 29 64. <i>Newton</i> —Greenwich, 3 25; Yellow Frame, 1 62.
SYRACUSE—Hannibal, 10. <i>Utica</i> —Sauquoit, 4 34.	NEW YORK.— <i>Hudson</i> —Chester, 30 17; Middletown 1st, "A widow's offering," 5. <i>New York</i> —Mt. Washington, 27 02; New York Memorial, 82 80; New York 1st, add'l, 100.
CINCINNATI.—Per H. W. Hughes, Treasurer, 41 67.	PACIFIC.— <i>Los Angeles</i> —San Buenaventura, 10.
CINCINNATI—Cincinnati 3d, 22 50. <i>Dayton</i> —Dayton Memorial, 10.	PHILADELPHIA.— <i>Lackawanna</i> —Franklin, 81 cts. <i>Lehigh</i> —Summit Hill, from "P.," 6 75. <i>Philadelphia</i> —Philadelphia 2d, 100; Philadelphia Walnut st. sab-sch., 17 08. <i>Philadelphia North</i> —Germantown Market Square, 23 72; Wakefield, 16. <i>Westminster</i> —Marietta, 15; Monegan, 4.
CLEVELAND.— <i>Cleveland</i> —Cleveland 1st, 40 50; Cleveland Euclid st., 20 25. <i>St. Clairsville</i> —Buffalo, 2 16; Morristown, 4 64.	PITTSBURGH.— <i>Blairsville</i> —Johnstown, 15; Latrobe, 12. <i>Pittsburgh</i> —East Liberty, 28; Pittsburgh Shady Side, 7 99. <i>Redstone</i> —Little Redstone, 10. <i>Washington</i> —Dallas, 3; Pigeon Creek, 4 65; Washington 1st (including 34 51 from sab-sch.), 48 03.
COLORADO.— <i>Montana</i> —Missoula, 10.	TEXAS.— <i>Austin</i> —Austin, 16 55. <i>Trinity</i> —Stephensville, 1 16.
COLUMBIA.— <i>Oregon</i> —Astoria, add'l, 1 50.	TOLEDO.— <i>Bellefontaine</i> —Bellefontaine, 2 16; Bucyrus, 9 05.
COLUMBUS.— <i>Zanesville</i> —Madison, interest on M. Scott legacy, 87 75.	WESTERN NEW YORK.— <i>Buffalo</i> —Buffalo Westminister, 14 23. <i>Genesee</i> —Bergen 1st Cong'l., 17 89. <i>Rochester</i> —Lima, 84 cts.
ERIE.— <i>Allegheny</i> —Bakerstown, 7. <i>Butler</i> —Centre, 1 35. <i>Erie</i> —Cambridge, 5; Erie Chestnut st., 4; Gravel Run, 5; Jamestown 1st, 5 46. <i>Kittanning</i> —Atwood, 1 75; Centre, 2; Rural Valley (including 2 from sab-sch.), 17.	WISCONSIN.— <i>Milwaukee</i> —West Granville Ger., 5 50.
GENEVA.— <i>Cayuga</i> —Aurora, 10 18. <i>Geneva</i> —Romulus, 10 40; West Fayette, 1 50. <i>Lyons</i> —Junius, 4 60; Palmyra (including 5 from Charles Major), 31 80.	From the Churches..... \$1953 32
HARRISBURG.— <i>Carlisle</i> —Harrisburg 7th st., 5; Upper Path Valley, 13. <i>Huntingdon</i> —Lewistown, 7 76. <i>Northumberland</i> —Lewisburg, 33 85; Williamsport 1st, 10; Williamsport 2d, 8 10. <i>Wellsboro</i> '—Alleghany, 1.	MISCELLANEOUS.
ILLINOIS NORTH.— <i>Chicago</i> —Chicago 4th, 135 42; Chicago Jefferson Park, 61 18. <i>Freeport</i> —Cedarville, 2.	Interest on Permanent Fund, 225; Interest on deposits, 100 64; N. H., at White Mountains, Mrs. Susan T. Barney, 30; Mich., Battle Creek, W. H. Skinner, Esq., 10; per Mrs. Fishburn, Philadelphia, "Cash," 5; Pa., Danville, Mrs. Dr. W. H. Magill, 2; Anonymous, 1; N. J., M. from "C. H.," 1 69; "C., Conn.," 3..... 378 33
ILLINOIS SOUTH.— <i>Alton</i> —Brighton, 1; Carrolton, 3 49; Virden, 1 88; Yankeetown, 1 20. <i>Cairo</i> —Enfield, 4 94; McLeansboro', 2; Richland, 4 68; Sumner, 2; Wabash, 2 65. <i>Mattoon</i> —Brownstown, 50 cts.	Total for July..... \$2331 65
INDIANA NORTH.— <i>Crawfordsville</i> —Dayton, 7. <i>Fort Wayne</i> —Kendallville, 5. <i>Muncie</i> —Hopewell, 2; Noblesville, 5; Wabash, 1 69.	CHAS. BROWN, Treasurer.
INDIANA SOUTH.— <i>White Water</i> —Rising Sun, 1 50.	
IOWA SOUTH.— <i>Iowa</i> —Burlington 1st, 3 63; Keokuk Westminister, 6 15; Middletown, 68 cts. <i>Omaha</i> —Papillion, 3.	
KANSAS.— <i>Solomon</i> —Minneapolis, 3. <i>Topeka</i> —Spring Hill, 3 70.	
KENTUCKY.— <i>Ebenezer</i> —Frankfort, 6 50.	
LONG ISLAND.— <i>Brooklyn</i> —Brooklyn 1st, Henry st., 46 24; Brooklyn, South 3d st., 1.	
MICHIGAN.— <i>Detroit</i> —Ann Arbor, 6 80; Dearbon, 3; Detroit Westminister, 15 13; East Nankin, 3 50. <i>Lansing</i> —Concord, 4 72. <i>Saginaw</i> —Emerson, 7.	
Secretary, REV. GEORGE HALE, D.D., } Office, 1334 Chestnut Street, Philadelphia. Treasurer, REV. CHARLES BROWN, }	

COMMITTEE ON FREEDMEN.

THE PROSPECT.

The work of which the Committee on Missions for Freedmen has the charge, is the work of the whole Presbyterian Church. Each individual member of this large and wealthy body should feel an interest in it, and be inspired by the encouragements which are just now afforded. Among these are the following:

Rev. Richard H. Allen, D.D., has signified his acceptance of the office of Secretary. His residence for a time in the South, his acquaintance with the peculiarities of the colored race, his power to fascinate them by his preaching, the eloquence of his appeals in their behalf in Synods and General Assemblies, are circumstances which have had their influence in his election. And now, from prominent members of the church in its various sections, there come the most cordial endorsements of his appointment. The work cannot but receive a new impulse from his vigorous and inspiring effort. At the earliest possible date, after having been released from his pastoral work in Philadelphia, he will take charge of the Rooms in Pittsburgh.

Several of our important institutions will soon be greatly aided, by the completion of much-needed buildings. A capacious dwelling will soon be completed for Prof. Thomas Lawrence, at Biddle University. A chapel, with suitable Sabbath-school rooms, will be finished, it is hoped, before the end of the year, for Scotia Seminary. An enlargement of the main building of this institution is also much needed. An expenditure, for a similar purpose, might be made with great advantage at Wallingford Academy. It is the continued regret of the Committee that they cannot invest more in structures, for which in many places there is an imperious demand. That some are already far advanced, and that others are projected, is a sign of promise.

There is the evidence that in various portions of the church our men of means are rising to a more generous and hearty appreciation of this work. Some are remembering it in their bequests, and others, by the size of offerings at once made, are indicating the prominent position to which they would assign this work, in the scheme of the church's benevolence. The West, it would seem, is not willing to be left behind. Having been the recipient of aid in former years, through the Board of Home Missions, she is now beginning to make compensation by her contributions to the Southern field. This is in accord with the great law of the kingdom, "Freely ye have received, freely give."

The work is winning more and more the approval of intelligent and thoughtful people in the South. The prejudices of fifteen years ago are gradually losing their power. *That* must be a good work, a good work wisely conducted, which has secured, in any qualified sense, such approval as has been given by many of our brethren in the South. Scarcely a quarter passes in which the Committee do not receive some pleasing illustration of this statement.

Though this work has often required great self-denial, it has never been retarded for want of efficient laborers. It is not now. Sometimes, indeed, the offers have been more numerous than we could accept. Occasionally, the Committee has had to decline the applications of those whose health had been impaired, and whose principal object seemed to be to spend a winter amid the balmy influences in the South. But apart from these, the supply of single-minded, self-denying laborers has been equal to the needs of the field.

With the month of September, both teachers and preachers gird themselves for the work of another year. May it be a year of the right hand of the Most High, to this long oppressed and neglected race.

FAITHFULNESS TO A TRUST.

The Committee on the work among the Freedmen regarded it as a dark and trying dispensation when their late esteemed Secretary, Rev. A. C. McClelland, was disqualified for service by a painful, and then mysterious ailment. For six or eight months he was confined to his dwelling and unable to give any more than a general direction to the work. A larger responsibility was thus devolved upon the members of the Committee. Many items which Miss Anna McClelland, the prompt and accurate assistant of our late Secretary, could not accomplish were by common consent distributed among them. It is but just to say that they have not been slow to assume these burdens even when already pressed. The laymen on this Committee have been among the foremost to meet the exigency. The church is under obligation to them to an extent she will probably never know, for thought and care devoted to these fields in the sunny South, when commercial or professional cares were crowding. But the result has been that they have been made better committeemen. They have been compelled to secure a more intimate acquaintance with the details of the work than would have been possible under other circumstances.

COMPLETELY ORGANIZED.

Rev. Hiram Baker, of Knox Presbytery, reports the following in regard to Antioch Church, Georgia:

During a portion of this quarter we have had excellent meetings and the church has been much revived. Some of those outside appear to be seriously affected, and we have hope that during this year the efforts of the past will be crowned with great success. There have been no additions, but a good foundation I think has been laid for them in the not far distant future. The young people are taking more interest in the church, and we look for more encouraging results in our work. Last week we had meetings preparatory to our communion. These were tolerably well attended, and on Sabbath we had a very solemn and impressive communion season. The attendance was unusually good and the attention marked. All appeared pleased and profited. The Sabbath-school prospers, and we have a young people's prayer meeting, also a female prayer meeting, both of which are doing a great deal of good. Our Band of Hope is still keeping up, though not quite so well attended as during the last quarter of last year. It has done an excellent work in aid of the temperance cause in Dalton, and we expect it to do a still greater work with God's blessing upon it.

A VERY COMMON WANT.

Rev. Benjamin F. McDowell, of Catawba Presbytery, reports the following with regard to the work in Greenville, S. C.:

Our Sabbath-school work is quite interesting, and the attendance, the year through, has been generally good. Though we are using an old workshop, we try to make it comfortable (as much so as circumstances will allow), and hence the children come, and most of them attend our morning service. The spiritual condition of our little membership is very good. I can only say now, as I *have* said, we need a church very badly. A neat building would add much to the interest of our work at this place. But how are we to get it? We have little or no money, and the membership is small, as you will see by referring to our church report, and all are poor. Now, sirs, how are we to get it? In conversation with the pastor of the Southern Presbyterian Church, some time ago, in answer to a question very much like the above, he replied, "Why don't that rich Northern church give you money enough to build a good church?" This, of course, has not been answered yet; but I trust that in God's own time we shall have a church.

PASTORAL VISITATION.

Rev. Henry Wood, of Yadkin Presbytery, writes as follows in regard to Cameron Church, North Carolina:

I have visited all my places of appointment, spending two Sabbaths in Carthage, one at Cool Spring, and one at Blues Crossing. I spent a few days at each of these places, that I might visit the people and become acquainted with them. I cannot secure this end by meeting them once or twice a month. I find the people generally industrious, and, at present, absorbed in tending their crops (those who are so fortunate as

to have any). The men find employment mostly in "working turpentine," but their pay is small.

This being the busy season, the temporal affairs of the church are at a stand-still; but they all promise that as soon as they have gathered the crops, they will go to work at erecting suitable places for the worship of God. I urged this matter because the buildings at Cool Spring and Blues Crossing are, to say the least, unfit for the purpose. Being rude log structures without windows or doors, they must be very uncomfortable in winter. At Carthage they have a new building well under way, the framing and roof being completed. When finished it will be nice and comfortable. There appears to be at times a deep interest in religion, manifested by the large attendance upon divine service, and by the professors of religion generally showing their sincerity in their daily lives.

There were two young men added to the Carthage Church since I last wrote you—the first fruits of my labors. I pray that they may be not merely members of Carthage Church, but also of the Church invisible. Some of our brethren of other churches are making efforts to "get up a revival" in our midst, which is an easy matter, when we know what that means with some of them; but we trust in the Lord to bless the preaching of his word, and all the means which he has appointed for the salvation of souls and the advancement of his kingdom.

RECEIPTS FOR FREEDMEN IN JULY, 1880.

ALBANY.—*Albany*—Albany State st., 22 60. *Champlain*—Port Henry 1st, 67 60. *Troy*—Waterford, 63 70; Brunswick, 10.

ATLANTIC.—*Yadkin*—Bethany, 1.

CENTRAL NEW YORK.—*Syracuse*—Elbridge, 13. *Utica*—Candied, 7; Saquoit, 4 29.

CINCINNATI.—*Cincinnati*—Cincinnati 3d, Olivet Mission sab-sch., 25.

CLEVELAND.—*Cleveland*—Cleveland 1st, 28; Cleveland Euclid st., 14. *St. Clairsville*—Buffalo, 1 49.

ERIE.—*Butler*—Centre, 93 cts.; Concord, 16 58; North Butler, 8 35. *Erie*—Meadville 1st, 3. *Kittanning*—Centre, 1 60.

GENEVA.—*Cayuga*—Aurora, 6 79; Meridian, 7 50. *Lyons*—Palmyra, 24 32; Huron, 6 40.

HARRISBURG.—*Carlisle*—Harrisburg Market Square, 56 56; Mechanicsburg, 6. *Huntingdon*—Lewistown, 5 37. *Northumberland*—New Columbia, 2; Williamsport 2d, 9 83; Williamsport, 20.

ILLINOIS CENTRAL.—*Springfield*—Providence, 50.

ILLINOIS NORTH.—*Chicago*—Jefferson Park, 50 69.

ILLINOIS SOUTH.—*Alton*—Carrrollton, 2 42; Virden, 1 29. *Cairo*—Enfield, 4 94. *Mattoon*—Brownstown, 2. *INDIANA NORTH*.—*Muncie*—Wabash, 1 17.

INDIANA SOUTH.—*White Water*—Rising Sun, 1.

IOWA SOUTH.—*Council Bluffs*—Council Bluffs, 23 10. *Iowa*—Salina, 1; Pleasant Plain, 1 30; Middletown, 46 cts.; Keokuk Westminster, 4 25; Burlington, 1 96.

KANSAS.—*Larned*—Dodge City, 1; Spearville 1st, 1 30. *Neosho*—Monmouth, 1 75; Osage, 3 90; McCune, 1. *Solomon*—Minneapolis, 3.

LONG ISLAND.—*Long Island*—Mattituck, 7.

MICHIGAN.—*Detroit*—Detroit Westminster, 10 46. *Lansing*—Concord 1st, 3 28.

MISSOURI.—*Osage*—Browningtown, 10 cts. *Palmyra*—Hannibal, 10; Moberly, 4 15.

NEBRASKA.—*Nebraska City*—Seward, 16 50.

NEW JERSEY.—*Elizabeth*—Clinton, 1. *Newark*—Newark 2d, 12. *New Brunswick*—Princeton 1st, 25 94. *Newton*—Yellow Frame, 1 12; Greenwich, 1 85. *Morris and Orange*—Madison, 3 35; Mendham 1st, 24 40.

NEW YORK.—*Hudson*—Ridgebury, 1 51. *New York*—Mt. Washington, 16 97. *Westchester*—Pound Ridge, 10.

PHILADELPHIA.—*Lackawanna*—Franklin, 56 cts. *Lehigh*—Summit Hill ch., from P., 4 67. *Philadelphia*—South Western, 5; 4th, 10. *Philadelphia Central*—Gaston, 10 85; Cohocksink sab-sch., 14 35. *Philadelphia North*—Germantown Market Square 13 57 (in part). *Westminster*—Marietta, 15.

PITTSBURGH.—*Pittsburgh*—Shady Side, 7 98; East Liberty, 67. *Washington*—Pigeon Creek, 5 90; New Cumberland, by Mrs. Ann Gaston, special for Bidle University, 10; Washington 1st, 10 52.

TEXAS.—*Trinity*—Stephensville, 80 cts.

TOLEDO.—*Bellefontaine*—Bellefontaine 1 49; Bucyrus, 1 41.

WESTERN NEW YORK.—*Buffalo*—Buffalo Westminster, 9 83. *Niagara*—Porter, 6 50. *Rochester*—Lima, 58 cts.

MISCELLANEOUS.

Mrs. L. Haggerty, Arch Spring, Pa., 50; "L. O. E." per Presbyterian, 1; Ch., Astoria, Colo., 2; Tillie G. Lovell, Emmenton, Pa., 5; Mrs. Mary Newell, Bucyrus, O., 2; "C. H. M.," N. J., 1 17; "C., Conn.," 4.

Total..... \$1001 25

Presbyterian Committee for Freedmen, No. 33 Fifth Avenue, Pittsburgh, Pa.

REV. ELLIOTT E. SWIFT, D.D., *Chairman*.

REV. JAMES ALLISON, D.D., *Treasurer*, P. O. Box 1474.

REV. R. H. ALLEN, D.D., *Corresponding Secretary*, P. O. Box 258.

ECCLESIASTICAL RECORD

To AUGUST 10, 1880.

PASTORAL RELATIONS DISSOLVED.

Rev. G. A. Beattie and Second Church, Newark, Ohio, July 1st, 1880.

Rev. H. C. Haydn, D.D., and First Church, Cleveland, Ohio.

Rev. John Gourley and Church of Black Lick, Pa., June 30th, 1880.

CALLS ACCEPTED.

Rev. T. J. Lamont to Reunion Church, Chicago, Ill.

Rev. J. O. Gordon to First Church, Lincoln, Neb.

Rev. W. H. Ilsley to Church at Carlyle, Ill.

Rev. S. E. Webster to First Church, Williamsport, Pa.

ORDINATIONS AND INSTALLATIONS.

Rev. Matthew Anderson was installed pastor of Berean Church, Philadelphia, July 11th, 1880.

Rev. E. M. Deems was installed pastor of Westminster Church, New York, July 11th, 1880.

Rev. J. A. P. McGaw, D.D., was installed pastor of Central Church, Rock Island, Ill., July 14th, 1880.

Rev. W. A. Fleming was installed pastor of First Church, Duluth, Minn., July 20th, 1880.

POST-OFFICE ADDRESSES CHANGED.

The address of Rev. J. M. Stitt is Fredonia, Mercer Co., Pa.

Rev. Jacob Weidman from Easton to Bethlehem, Pa.

Rev. A. S. Millbolland from Brownsville to Uniontown, Pa.

Rev. J. Hawkes from Cutler to Lafayette, Ind.

Rev. J. H. Bratton from Cincinnati to Millville, Ohio.

The address of Rev. W. L. Swan is Malvern, Ohio.

The address of Rev. P. S. Van Nest, D.D., is 1000 Hickory Street, St. Louis, Mo.

The address of Rev. J. C. Gilkerson is Battle Creek, Iowa.

The address of Rev. R. M. L. Braden is Middletown, Ill.

Rev. J. O. Gordon from Rensselaerville, N. Y., to Lincoln, Neb.

Rev. J. A. Campbell from Lexington to Frankfort, Ind.

Rev. E. H. Sayre from Sumner to Lime Springs, Iowa.

Rev. J. A. Baldrige from Caldwell to Bristol, Ohio.

Rev. W. H. Ilsley from Hopkins, Mo., to Carlyle, Ill.

Rev. J. K. Gibson from Jackson to Troy, Ohio.

The address of Rev. A. F. Alexander is Preemption, Ill.

Rev. O. H. Seymour from Onondaga Valley to Port Byron, N. Y.

Rev. John Gourley from Black Lick Station to Homer City, Pa.

Rev. J. H. Phelps from Brooklyn to Flushing, Mich.

Rev. A. M. Darley from Del Norte to Trinidad, Colorado.

The address of Rev. J. C. Eastman is Las Vegas, New Mexico.

The address of Rev. A. A. Mealy is Niles, Ohio.

Rev. J. M. Smith from Shippingport, Pa., to Missouri Valley, Iowa.

Rev. E. T. Mack from Flatbush to 172 Monroe Street, Brooklyn, N. Y.

Rev. J. I. Fles from Cedar Grove, Wis., to Pella, Iowa.

The address of Rev. T. C. Potter is Denison, Iowa.

Rev. W. P. Teitsworth from Rosita to Silver Cliff, Col.

Rev. J. E. Close from Jordan to Pittsford, N. Y.

Rev. J. M. Kyle from Cedarville to Fredericksburg, Ohio.

Rev. J. H. McKee from Yellow Medicine, Minn., to Dexter, Kas.

Rev. J. H. Carruth from Lawrence to Topeka, Kas.

Rev. J. H. Pollock from Independence, Wis., to Stephenson, Mich.

Rev. T. D. Hunt from Marshall to P. O. Box 92, Tecumseh, Mich.

Rev. W. E. Lincoln from Prairie Home to Blair, Randolph Co., Ill.

Rev. T. C. McFarland from Bellevue to Malcom, Iowa.

DEATHS.

Rev. Henry Perkins, D.D., at Allentown, N. J., June 30th, 1880, in the 85th year of his age.

Rev. W. C. Wisner, D.D., at Lockport, N. Y., July 14th, 1880, in the 72d year of his age.

Rev. L. M. Glover, D.D., at Jacksonville, Ill., July 15th, 1880, in the 60th year of his age.

Rev. J. G. Jones at Fort Atkinson, Wis., July 15th, 1880.

Ministers are respectfully requested to furnish their changes of address directly to *The Monthly Record*. It is sent to all ministers of the Presbyterian Church, and it is important that their correct addresses should always be in the office.

—‡‡‡ LINCOLN UNIVERSITY, ‡‡‡—

NEAR OXFORD, PA.

This Institution provides a thorough Scientific, Classical, and Theological training for colored young men.

In the name of the Presbyterian Church it is educating Christian Ministers and Missionaries for the Negroes here and in Africa. It has been doing this for more than twenty years past.

Eighty-three of its students have received ordination in the ministry or license to preach. More than *four hundred* others are filling useful posts, as Educators and Christian Leaders, chiefly in the Southern States. Of the thirty-four colored ministers employed by our Committee of Freedmen, *thirteen* are Lincoln students, and *fourteen* others are on the roll of our Presbyteries.

The University should have the means to send out annually a class of *fifty* such men. With its present financial ability it can scarcely send out *ten*.

If each educated minister among the *five millions* of Freedmen in our land should have a charge of 2000 souls, there would be need of 2500 such men! There is good authority for saying that 200 could not be found. Besides our own Freedmen, there are the wants and woes of Africa. How many such men are needed for the 150,000,000 of their Fatherland?

The necessary expenses of students are scarcely one-third of those in our white colleges, not exceeding \$130 a year; but this class of young men are comparatively poor, and must have aid. Of the *six* Professors, *two* are not provided for by the invested funds of the college. To supplement these endowments, to aid the students, and to meet current expenses, our work depends on voluntary contributions, chiefly from churches and individuals in the Presbyterian body.

Dr. Prime, of the *N. Y. Observer*, says: "There is as good ground to hope for great results in giving to Lincoln University as to any College or Theological Seminary in the world. *Lincoln is all ready*. We can enlarge much easier than found new Institutions. It would be a prudent investment. It would return profits to the giver four-fold."

Ask for further particulars of, and send contributions to

REV. EDWARD WEBB, *Financial Secretary*,
OXFORD, CHESTER CO., PA.

BEQUESTS.

In the preparation of Wills, when it is desired to make Bequests to the General Assembly, or any of its Boards or Permanent Committees, care should be taken to insert the Corporate Name, as known and recognized in the Courts of Law. Bequests for the

General Assembly should be made to "The Trustees of the General Assembly of the Presbyterian Church in the United States of America."

Board of Home Missions,—to "The Board of Home Missions of the Presbyterian Church in the United States of America, incorporated April 19th, 1872, by Act of the Legislature of the State of New York."

Board of Foreign Missions,—to "The Board of Foreign Missions of the Presbyterian Church in the United States of America."

Board of Church Erection,—to "The Board of Church Erection Fund of the General Assembly of the Presbyterian Church in the United States of America, incorporated May 5th, 1871, by the Legislature of the State of New York."

Board of Publication,—to "The Trustees of the Presbyterian Board of Publication."

Board of Education,—to "The Board of Education of the Presbyterian Church in the United States of America."

Board of Relief,—to "The Presbyterian Board of Relief for Disabled Ministers and the Widows and Orphans of Deceased Ministers."

The Committee on Freedmen is not incorporated. Bequests for their Treasury may be made to "The Trustees of the General Assembly," as above, "For the use of the Presbyterian Committee of Missions for Freedmen."

N. B.—If Real Estate be given by will, let it be carefully described.



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